# L12000C85115

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
| SEP 5 2012                              |  |  |  |  |  |
| L. SELLERS                              |  |  |  |  |  |
|   |  |  |  |  |  |

Office Use Only



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12 SEP -4 FM 4: 16
SECRETARY OF STATE

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| SUBJECT: 1435 San Carlo L.L.C.  Name of Limited Liability Company  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |  |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |  |  |
| Sharan Strickland Name of Person   |  |  |  |  |  |  |  |
| 1435 San Carlo L.L.G.  |  |  |  |  |  |  |  |
| 164 Roselle Court  |  |  |  |  |  |  |  |
| Port Charlotte, FL 33952   |  |  |  |  |  |  |  |
| Share O performance bldrs.com E-mail address: (to be used for future annual report notification)   |  |  |  |  |  |  |  |
| Shakon Strictland at (678, 473 - 0166  |  |  |  |  |  |  |  |
| Name of Person Area Code & Daytime Telephone Number  |  |  |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |  |  |
| \$25.00 Filing Fee \$\ \times \frac{1}{2}\$30.00 Filing Fee \$\ \times \frac{1}{2}\$\$ Certificate of Status \$\ \times \frac{1}{2}\$\$ Certified Copy (additional copy is enclosed) \$\ \times \frac{1}{2}\$\$ Certified Copy (additional copy is enclosed) |  |  |  |  |  |  |  |

### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited L.) (A F  | iability Company   | as it now appear                    | rs on our records.)                           |  |
|--|--|-------------------------------------|---|--|
| The Articles of Organization for this Limited Liab Florida document number L120003   | oility Company w   |                                     |   | • and assigned                           |
| This amendment is submitted to amend the follow  | ing:   |                                     |   |  |
| A. If amending name, enter the new name of the   | <u>he limited liabili</u>                                | ity company her                     | <u>'e</u> :                                   |  |
| N/A  |  |                                     |   |  |
| The new name must be distinguishable and end with ("L.L.C."  | the words "Limite  | d Liability Compa                   | my," the designation "I                       | LLC" or the abbreviation                 |
| Enter new principal offices address, if applicab   | ole:   | NIA                                 |   |  |
| (Principal office address MUST BE A STREET   | ADDRESS)   |                                     |   |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BO  | <u>0x)</u>   | ~/A                                 |   |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office   |  |                                     | our records, enter 1                          | the name of the new                      |
| Name of New Registered Agent:  | N/A  |                                     | LEC AND A                                     | 2 7                                      |
| New Registered Office Address:   | I  |                                     | TAR<br>ASS                                    | CT. Library  L property                  |
|  |  | En                                  | ter Florida street ada                        | ress TTI                                 |
|  | City   |                                     | , Florida 1                                   | Zip Code                                 |
| New Registered Agent's Signature, if changing Re-  | gistered Agent:  |                                     | Þ   |  |
| I hereby accept the appointment as registered the provisions of all statutes relative to the proaccept the obligations of my position as registe being filed to merely reflect a change in the recompany has been notified in writing of this change in the recompany has been notified in writing of this change. | oper and comple<br>ered agent as pr<br>gistered office a | ete performance<br>rovided for in C | of my duties, and I d<br>hapter 608, F.S. Or, | am familiar with and if this document is |

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Man<br>MGRM = M | ager<br>anaging Memb | oer                                   |  |                |
|-----------------------|----------------------|---------------------------------------|--|----------------|
| <u>Title</u>          | <u>Name</u>          |                                       | <u>Address</u>   | Type of Action |
| MGRM                  | Shara                | n Strickland                          | same (leave as is!)  | Add<br>Remove  |
| <u> 1GRM</u>          | Mark                 | Strickland                            | 164 Roselle Court<br>Port Charlotte, FL 339                                  | Add Remove     |
|                       |                      | <u></u>                               |  | Add<br>Remove  |
|                       | <u></u>              |                                       |  | Add<br>Remove  |
|                       |                      |                                       |  | Add Remove     |
|                       | <u> </u>             | · · · · · · · · · · · · · · · · · · · |  | Add<br>Remove  |
| D. If amend           | ing any other i      | nformation, enter change              | e(s) here: (Attach additional sheets, if necessar                            | y.)            |
|                       |                      |                                       |  |                |
|                       |                      |                                       |  | ·····          |
| Dated                 | 8.29                 | Shown St.                             | rickland   |                |
|                       |                      | Sharon S                              | or authorized representative of a member  Vick and or printed name of signee |                |

Page 2 of 2

Filing Fee: \$25.00