## L1200003336

| (Red                                    | questor's Name)   |             |  |  |
|---|-------------------|-------------|--|--|
| (Add                                    | dress)            |             |  |  |
| (Add                                    | dress)            |             |  |  |
| (City                                   | y/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | WAIT              | MAIL        |  |  |
| (Bus                                    | siness Entity Nar | me)         |  |  |
| (Do                                     | cument Number)    | 1           |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
| OCT 2 2 2012                            |                   |             |  |  |
| L. SELLERS                              |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |

Office Use Only



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SECRETARY OF STATE TALLAHA®SEE, FLORIDA

## **COVER LETTER**

| TO:     | Registration Sect<br>Division of Corpo |   |
|---------|--|---|
| SUBJE   | CT:                                    | KRACO LLC   |
|         |  | Name of Limited Liability Company   |
| The end | closed Articles of A                   | mendment and fee(s) are submitted for filing.   |
| Please  | return all correspond                  | dence concerning this matter to the following:  |
|         |  | Carlton Cunningham  |
|         |  | Name of Person  |
|         |  | Magnus Flaws & Co, CPA'S, P.A.  |
|         |  | Firm/Company  |
|         |  | 202 Crystal Grove Blvd  |
| •       | •                                      | Address   |
|         |  | Lutz, FL 33548  |
|         |  | City/State and Zip Code   |
|         |  | Cartton@sbaservices.us  |
| F C     |  | E-mail address: (to be used for future annual report notification)  |
| For tur | ther information cor                   | ncerning this matter, please call:  |
|         | Carlton<br>Name of I                   | Cunningham at (813) 909-0599  Person Area Code & Daytime Telephone Number   |
|         | rune or i                              | Area code de Daytime Telephone Number   |
| Enclose | ed is a check for the                  | following amount:   |
| \$25    | .00 Filing Fee                         | S30.00 Filing Fee & S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed) |
|         | Registrat                              | IG ADDRESS: STREET/COURIER ADDRESS: ion Section Registration Section  |
|         | P.O. Box                               |   |
|         | Tallahase                              | see, FL 32314 2661 Executive Center Circle  |

Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| KRACO  |                                     |                             |                                  |
|--|-------------------------------------|-----------------------------|----------------------------------|
| (Name of the Limited Liability Company<br>(A Florida Limited Lia             | as it now appear<br>bility Company) | rs on our records.)         | ,                                |
|  |                                     |                             |                                  |
| The Articles of Organization for this Limited Liability Company w            | ere filed on                        | 3/8/2012                    | and assigned                     |
| Florida document numberL12000033361  |                                     |                             | ·                                |
|  |                                     |                             |                                  |
| This amendment is submitted to amend the following:                          |                                     |                             |                                  |
| A. If amending name, enter the new name of the limited liabili               | ity company her                     | <u>:e</u> ;                 |                                  |
| Our Little Suito   | ase LLC                             |                             |                                  |
| The new name must be distinguishable and end with the words "Limite "L.L.C." | d Liability Compa                   | any," the designation "I    | LC" or the abbreviation          |
| L.L.C.   |                                     |                             | ,                                |
| Enter new principal offices address, if applicable:                          |                                     |                             | N/A                              |
| (Principal office address MUST BE A STREET ADDRESS)                          |                                     |                             | <u> </u>                         |
|  |                                     |                             |                                  |
| •  |                                     |                             |                                  |
| Enter new mailing address, if applicable:                                    |                                     |                             |                                  |
| (Mailing address MAY BE A POST OFFICE BOX)                                   |                                     |                             |                                  |
|  |                                     |                             |                                  |
|  |                                     |                             |                                  |
| B. If amending the registered agent and/or registered offic                  |                                     | our records, <u>enter (</u> | the name of the new              |
| registered agent and/or the new registered office address here:              |                                     |                             | S 8                              |
|  |                                     |                             | \$ . <del>7</del> . <del>-</del> |
| Name of New Registered Agent:  |                                     |                             | NOT THE                          |
| New Registered Office Address:   |                                     |                             |                                  |
| ·  | En                                  | ter Florida street ada      | <u> </u>                         |
| ·  |                                     | , Florida                   | 8 <b>S</b>                       |
|  | City                                |                             | Žip Code                         |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| <u>Title</u> | <u>Name</u>                           | Address  | Type of Action |
|--------------|---------------------------------------|--|----------------|
|              |                                       |  | Add<br>Remove  |
| · · ·        |                                       |  | Add Remove     |
|              |                                       |  | Add<br>Remove  |
| <u>-</u>     |                                       |  | Add<br>Remove  |
|              |                                       |  | Add<br>Remove  |
| ·<br>        |                                       |  | Add<br>Remove  |
| D. If amend  | ling any other information, enter cha | nge(s) here: (Attach additional sheets, if necessary.) | _              |
| <del></del>  |                                       |  | <del></del> ,  |
|              |                                       |  | _<br>          |
| Dated 10 16  | 12                                    | D. 1   |                |

Page 2 of 2

Filing Fee: \$25.00