

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

18 JAN -30 PM 6:42

**LIMITED LIABILITY  
COMPANY  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

RA 2017-2018

DOCUMENT # L12000030608

1. Limited Liability Company's Name  
FLOPI, LLC

500308598149  
01/30/18--01023--017 #238.75

CR26041 (1/14)

|                                                                                                                                                                          |  |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| 2. Principle Office Address - No P.O. Box<br>2721 EXECUTIVE PARK DRIVE<br>Suite, Apt. #, etc.<br>SUITE 4<br>City & State<br>WESTON, FL<br>Zip<br>33331<br>Country<br>USA |  | 3. Mailing Office Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| 4. State/Country of Formation<br>FL                                                                                       |
| 5. Date Organized or Qualified To Do Business in Florida<br>3/2/12                                                        |
| 6. FEI Number<br>33-1223569<br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$5.00 Additional Fee required for a certificate of status      |

|                                                                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8. Name and Address of Current Registered Agent<br>Name<br>SALVER & COOK, LLP<br>Street Address (P.O. Box Number is Not Acceptable) Suite,<br>2721 EXECUTIVE PARK DRIVE<br>Apt. #, Etc.<br>SUITE 4<br>City<br>WESTON<br>State<br>FL<br>Zip Code<br>33331 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 606, F.S.

Signature of  
Registered Agent

REGISTERED AGENT MUST SIGN

Date

1/26/18

10. Names and Street Addresses of Authorized Representatives/Managers

| Title | Name of Authorized Representative/Manager | Street Address of Each Authorized Representative/Manager | City / State / Zip |
|-------|-------------------------------------------|----------------------------------------------------------|--------------------|
| MGR   | TEPERINO PEREZ, MARIA ELVIRA              | 2721 EXECUTIVE PARK DR., SUITE 4                         | WESTON, FL 33331   |
| MGR   | Pascual Batista, Enrique Fernando         | 2721 EXECUTIVE PARK DR., SUITE 4                         | WESTON, FL 33331   |
|       |                                           |                                                          |                    |
|       |                                           |                                                          |                    |
|       |                                           |                                                          |                    |

11. E-mail Address K.LAX@PSCCPAS.COM

(To be used for future annual report notifications)

12. I certify that I am an authorized representative/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 606, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirement of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I also certify that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.

Signature of authorized representative/member

Date 01/25/18

Daytime Phone # 20198992555912

Typed or printed name of signing authorized representative/member

ENRIQUE PASCUAL

K. ASHTON