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| (Requestor's Name) | | | | | |
|---|----------------|-----------|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP | WAIT | MAIL | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
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| JUN 1 8 2012 | | | | | |
| L. S ELLERS | | | | | |
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Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

| TO: | Registration Section Division of Corporations | |
|------------|--|----|
| SUBJE | Name of Limited Liability Company Name of Limited Liability Company | |
| The en | closed Articles of Amendment and fee(s) are submitted for filing. | |
| Please | return all correspondence concerning this matter to the following: | |
| | Eric Fishkind | |
| | Name of Person Visian Group PersonneL, LCC Firm/Company | |
| | 120 N tederal Hwy Ste 209 | |
| | Lake Worth FL 33460 City/State and Zip Code | |
| | E-mail address: (to be used for future annual report notification) | |
| For fur | ther information concerning this matter, please call: | |
| | Eric Fishkind at (561) 922 6715 x/// Name of Person at (561) 922 6715 x/// Area Code & Daytime Telephone Number | |
| | ed is a check for the following amount: 5.00 Filing Fee \$\sum_{\text{S}}\$30.00 Filing Fee & \sum_{\text{S}}\$60.00 Filing Fee, Certificate of Status \$\text{Certificate of Status}\$ | |
| _ _ | Certificate of Status Certified Copy (additional copy is enclosed) Certificate of Status & Certified Copy (additional copy is enclosed) Certificate of Status & | d) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Vision Group Personnel The LLC |
|--|
| (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) |
| The Articles of Organization for this Limited Liability Company were filed on \(\frac{2 2 20 2}{2 20 2} \) and assigned Florida document number \(\frac{1}{2} \) \(\frac{2}{2} \) \(\frac{2} |
| This amendment is submitted to amend the following: |
| A. If amending name, enter the new name of the limited liability company here: Valor Group Personne L, LLC The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |
| B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: |
| Name of New Registered Agent: |
| New Registered Office Address: Enter Florida street address Enter Florida street address |
| , Florida , To |
| New Registered Agent's Signature, if changing Registered Agent: |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

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| MGR = Ma $MGRM = N$ | nager Nanaging Member | | |
|---|--------------------------------------|--|----------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| *************************************** | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| D. If amen | ding any other information, enter ch | nange(s) here: (Attach additional sheets, if necessary.) | _ |
| | | | _ _ |
| . <u> </u> | 6/7/2012 | a N 1 2 - | _ |
| Dated | | 2012 MEN mber or authorized representative of a member | |
| | Er | , <u>e</u> , ii, a | <u> </u> |

Page 2 of 2

Filing Fee: \$25.00