

L120000 24282

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

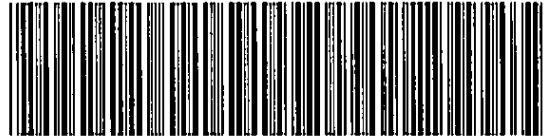
(Business Entity Name)

(Document Number)

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06/23/20--01033--023 \*\*55.00

2020 JUN 22 AM 5:46

FILED

AUG 07 2020

S. YOUNG

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Chappy One Real Estate LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Barbara Chapman

Name of Person

Chappy One Real Estate LLC

Firm/Company

3690 S 25 Street

Address

Ft. Pierce, Florida 34981

City/State and Zip Code

barbnmiami@comcast.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Barbara Chapman

Name of Person

772

at ( )

Area Code

577-4337

Daytime Telephone Number

Cell 305 238 8200

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☒ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

Chappy One Real Estate LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

2020 JUN 22 AM 6:46

FILED

The Articles of Organization for this Limited Liability Company were filed on 02/21/2012

Florida document number L12000024882

and assigned

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

Chapman Oaks Investments LLC

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

3690 South 25th STREET  
Ft. Pierce, FL 34981

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

3690 South 25th STREET  
Ft. Pierce, FL 34981

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

3690 South 25th STREET

Enter Florida street address

Ft. Pierce

City

Florida 34981

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

**If Changing Registered Agent, Signature of New Registered Agent**

**MGR = Manager**  
**AMBR = Authorized Member**

**AMBR = Authorized Member**

Type of Action☐ Add☐ Remove☐ Change☐ Add☐ Remove☐ Change☐ Add☐ Remove☐ Change☐ Add☐ Remove☐ Change☐ Add☐ Remove☐ Change☐ Add☐ Remove☐ Change

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated June 18, 2020, 12:01 AM

Barbara Chapman MGRM  
Signature of a member or authorized representative of a member

Typed or printed name of signee

**Filing Fee: \$25.00**

**Electronic Articles of Organization  
For  
Florida Limited Liability Company**

L12000024882  
FILED 8:00 AM  
February 21, 2012  
Sec. Of State  
jbryan

**Article I**

\* The name of the Limited Liability Company is:  
CHAPPY ONE REAL ESTATE, LLC.

**Article II**

\* The street address of the principal office of the Limited Liability Company is:  
8710 SW 186 STREET CUTLER BAY, FL. 33157 *change to Ft. Pierce address*

\* The mailing address of the Limited Liability Company is:  
8710 SW 186 STREET CUTLER BAY, FL. 33157 *change to Ft. Pierce*

**Article III**

The purpose for which this Limited Liability Company is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The name and Florida street address of the registered agent is:  
\* JOHN F CHAPMAN  
8710 SW 186TH STREET CUTLER BAY, FL. 33157 *change to Ft. Pierce*

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JOHN F. CHAPMAN

### Article V

The name and address of managing members/managers are:

X Title: MGRM  
JOHN F CHAPMAN  
8710 SW 186TH STREET  
CUTLER BAY, FL. 33157

*change to Ft. Pierce*

L12000024882  
FILED 8:00 AM  
February 21, 2012  
Sec. Of State  
jbryan

X Title: MGRM  
BARBARA CHAPMAN  
8710 SW 186TH STREET  
CUTLER BAY, FL. 33157

*change to Ft. Pierce*

Signature of member or an authorized representative of a member

Electronic Signature: JOHN F. CHAPMAN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.