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J. BRYAN

APR 24 2012

EXAMINER

COVER LETTER

TO: Registration Division of C			
SUBJECT:	The Resolution F	Processing Center, "LLC"	
SUBJECT:	The state of the s	nited Liability Company	
The enclosed Articles	of Amendment and fee(s) are st	abmitted for filing.	
Please return all corre	spondence concerning this matte	er to the following:	
		Daniel Hitchcock	
		Name of Person	
	The Reso	lution Processing Center, "LL	C"
		Firm/Company	
15261 Telcom DR			
	amend Apr (1994)	Address	примен или с дицентовни г. г. годе
		Brooksville/FL. 34604	TASE TA
		City/State and Zip Code	Con and a second
	R mort address of	dan@soloenergy.org (to be used for future annual report notified	(1001) 23
For further information	n concerning this matter, please		SECRETARY OF STATE 23 PM 3: 23 26-4189 Calculations Number
D	aniel Hitchcock		26-4189 REGISTRES
Nam	e of Person	Area Code & Daytime	Telephone Number
Enclosed is a check for	or the following amount:		
\$25.00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	S55.00 Filing Fee & Certified Copy (additional copy is enclosed)	S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
Reg Div P.O.	ILING ADDRESS: istration Section ision of Corporations Box 6327 ahassee, FL 32314	STREET/COURIE! Registration Section Division of Corporat Clifton Building 2661 Executive Cent Tullahassee, FL 3230	ions er Circle

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

The Resolution Proces	sing Center, "	LLC"	
(Name of the Limited Liability Company (A Florida Limited Lia	<u>/ as it now appears o</u> ability Company)	n our records.)	
The Articles of Organization for this Limited Liability Company w	vere filed on	2/13/2012	_ and assigned
Florida document number 02/13/2012			
This amendment is submitted to amend the following:			
A. If amending name, enter the new name of the limited liability	ity company here:		
The new name must be distinguishable and end with the words "Limite "L.L.C."	d Liability Company,	" the designation "LLC	" or the abbreviation
Enter new principal offices address, if applicable:	A STATE OF THE STA	Cartening and the annual state of the annual s	
(Principal office address MUST BE A STREET ADDRESS)		ASE ASE	2 11
	V - National Association of Auditor, National Association (Code (And Association))	AHASS	PRO THE
Enter new mailing address, if applicable:			19 3 O
(Mailing address MAY BE A POST OFFICE BOX)			3: 23
B. If amending the registered agent and/or registered office registered agent and/or the new registered office address here:		records, enter the	name of the new
Name of New Registered Agent:			
New Registered Office Address:			
	Enter Florida street address		
		Florida	
	City	7	Zip Code
New Registered Agent's Signature, if changing Registered Agent:			

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records;</u>

MGR = Manager

MGRM = N	Ianaging Member		
<u>Title</u>	Name	Address	Type of Action
Treasur	Dave Hubbard	15261 Telcom Dr Brooksville Fl 34604	Add ☐ Remove
Secreta	Robert Sabow	15261 Telcom Dr Brooksville, Fl. 34604	✓ Add ☐ Remove
			Add Remove
***************************************			Add
-			THE Add SEE. FL. BLANDSEE. FL.
**	***************************************		- Signale
D. If amend	ing any other information, enter chan	ge(s) here: (Attach additional sheets, if necessa	ም <i>)</i>
14 * 16 * 14 * 15 * 16 * 16 * 16 * 16 * 16 * 16 * 16			

Dated	hon	012	
	_	ef or authorized representative of a member Daniel Hitchcock	
		d or printed name of signee	

Page 2 of 2

Filing Fce: \$25.00