## 1120000 15150

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



700335474187

10/23/19--01020--011 \*\*265.00

SECUTION OF STATE
TALL ANASSEC, FLORIDA

A SHIKED

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |  |   |  |
|--|--|---|--|
| CNB RE                                 | I HOLDINGS, LLC                              |   |  |
| SUBJECT:                               | Name of Lim                                  | ited Liability Company  |  |
| The enclosed Articles of               | Amendment and fee(s) are sub                 | mitted for filing.  |  |
| Please return all correspo             | ondence concerning this matter               | to the following:   |  |
|  | S. MARSHALL MARTIN                           |   |  |
|  |  | Name of Person  |  |
|  | c/o City National Bank of                    | Florida, Attn: Legal Department                                     |  |
|  |  | Firm/Company  |  |
|  | 100 SE 2nd Street, 13th Flo                  | 00T   |  |
|  |  | Address   |  |
|  | Miami, FL 33131                              |   |  |
|  | Legaldepartment@citynatio                    | City/State and Zip Code   |  |
|  | E-mail address: (                            | to be used for future annual report notif                           | ication)   |
| For further information o              | concerning this matter, please co            | all:  |  |
| S. MARSI                               | IALL MARTIN                                  | 305 577-7333  |  |
| Name o                                 | of Person                                    |   | Telephone Number   |
| Enclosed is a check for the            | he following amount:                         |   |  |
| ■ \$25.00 Filing Fee                   | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| MAII                                   | INC ADDDESS.                                 | STREET/COURT  | ED ADDDESS.  |

MAILING ADDRESS:

TO:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

|  | CNB RE1 HOLD                                | · · · · · · · · · · · · · · · · · · ·     |                             |                     |
|--|---|---|-----------------------------|---------------------|
| (Name of the Limi  | ted Liability Compa<br>(A Florida Limited l | ny as it now appear<br>Liability Company) | s on our records.)          | <del></del>         |
| The Articles of Organization for this Limited L  | iability Company                            | were filed on                             | 01/30/2012                  | and assigned        |
| This amendment is submitted to amend the foll  | lowing:                                     |   |                             |                     |
| A. If amending name, enter the new name of   | of the limited liab                         | ility company ho                          | ere:                        |                     |
| The new name must be distinguishable and contain the   | words "Limited Liabi                        | lity Company," the d                      | esignation "LLC" or the abb | previation "L.L.C." |
| Enter new principal offices address, if applicable:  (Principal office address MUST BE A STREET ADDRESS) |   | c/o City National Bank of Florida         |                             |                     |
|  |   | Attn: Legal Department                    |                             |                     |
|  |   | 100 SE 2nd Stre                           | et, 13th Floor, Miami, FI   | 33131               |
| Enter new mailing address, if applicable:  |   | -   | al Bank of Florida          |                     |
| (Mailing address MAY BE A POST OFFICE  | BOX)  | Attn: Legal De                            |                             | 9                   |
| B. If amending the registered agent and registered agent and/or the new registered o                     |   | ffice address on                          | our records, enter          | 23                  |
| Name of New Registered Agent:  | N/A   |   |                             | 100 元               |
| New Registered Office Address:   | Attn: Legal De                              | <u> </u>                                  | 2nd Street, 16th Floor      | <u></u>             |
|  |   |   | rida street address         |                     |
|  |   | Miami                                     | , Florida                   | 33131<br>75- Code   |
| New Registered Agent's Signature, if changing  | Danistana I i                               | City                                      |                             | Zip Code            |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                           | Type of Action |
|--------------|-------------|-----------------------------------|----------------|
|              |             | 25 West Flagler Street, 5th Floor |                |
|              |             | <u> </u>                          | Add            |
|              |             | Miami, FL 33130                   |                |
|              |             | ·                                 | Remove         |
|              |             |                                   | _              |
|              |             | olo City Notional Dank of Florida | Change         |
|              |             | c/o City National Bank of Florida | <b>=</b> Add   |
|              |             | Attn: Legal Department            | <b>=</b> Add   |
|              |             |                                   |                |
|              |             | 100 SE 2nd Street, 13th Floor     |                |
|              |             |                                   |                |
|              |             | Miami, FL 33131                   |                |
|              |             |                                   |                |
|              |             |                                   |                |
|              |             |                                   | □ Remove       |
|              |             |                                   |                |
|              |             |                                   | Change         |
|              |             |                                   | □ Add          |
|              |             |                                   |                |
|              |             |                                   | □ Remove       |
|              |             |                                   |                |
|              |             |                                   | Change         |
|              |             |                                   |                |
|              |             |                                   | Add            |
|              |             |                                   | <b>5</b> 5     |
|              |             |                                   | Remove         |
|              |             |                                   | Change         |
|              |             |                                   |                |
|              |             |                                   |                |
|              |             |                                   |                |
|              |             |                                   | Remove         |
|              |             |                                   |                |
|              |             |                                   | Change         |

|                                | PLEASE CHANGE THE ADDRESS FOR ALL THE MEMBERS OF THIS ENTITY TO THE "ADD"  |
|--------------------------------|--|
|                                | ADDRESS ON PAGE 2.   |
|                                |  |
|                                |  |
| ·                              |  |
|                                |  |
|                                |  |
|                                |  |
| <del></del>                    |  |
|                                |  |
|                                |  |
|                                |  |
|                                | <del></del>  |
|                                |  |
|                                |  |
|                                |  |
| -                              | <u> </u>   |
|                                |  |
| r π <i>α</i>                   | DECEMBER 1st, 2019   |
| (If an effective Note: If the  | date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the effective date on the Department of State's records. |
| f the record :<br>(b) The 90th | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: a day after the record is filed.   |
| Dated                          | OCTOBER 9 4 2019  Signature of a member or authorized representative of a member   |
| ;                              | S. MARSHALL MARTIN   |
|                                | Typed or printed name of signee  |

Page 3 of 3

Filing Fee: \$25.00