

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L12000014175
FILED 8:00 AM
January 30, 2012
Sec. Of State
gmcleod

Article I

The name of the Limited Liability Company is:
SOUTH FLORIDA UMPIRES ASSOCIATION LLC

Article II

The street address of the principal office of the Limited Liability Company is:
661 N. UNIVERSITY DR.
102
PEMBROKE PINES, FL. US 33024

The mailing address of the Limited Liability Company is:
P.O. BOX 246481
PEMBROKE PINES, FL. US 33024

Article III

The purpose for which this Limited Liability Company is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:
ANDREW J DUKES
661 N. UNIVERSITY DR.
102
PEMBROKE PINES, FL. 33024

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ANDREW J. DUKES

Article V

The name and address of managing members/managers are:

Title: MGR
ALEJANDRO BALSINDE
P.O. BOX 266223
WESTON, FL. 33226 US

Title: MGR
PETER JOHN ABLETON
525 CAMBRIDGE DR
WESTON, FL. 33326 US

Title: MGR
ROBERT SWATHWOOD
885 HAWTHORN TERR.
WESTON, FL. 33327 US

Title: MGR
JOSEPH M CILLI JR.
17038 19TH STREET
PEMBROKE PINES, FL. 33028 US

Title: MGR
ANDREW J DUKES
P.O. BOX 246481
PEMBROKE PINES, FL. 33024 US

Article VI

The effective date for this Limited Liability Company shall be:

01/29/2012

Signature of member or an authorized representative of a member

Electronic Signature: ANDREW J. DUKES

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

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