## L/2000009482

| (Req                      | uestor's Name)         |               |
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| PICK-UP                   | ☐ WAIT                 | MAIL          |
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|                           |                        |               |
| (Doc                      | ument Number)          |               |
|                           |                        |               |
| Certified Copies          | Certificates of        | Status        |
|                           |                        |               |
| Special Instructions to F | ilina Officer          |               |
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## **COVER LETTER**

TO:

Registration Section

| Division of Corp   | porations                                       |   |                         |                                | ٠ |  |
|--|---|---|-------------------------|--------------------------------|---|--|
| CREW INT   | ERNATIONAL LLC                                  |   | •                       |                                |   |  |
| SUBJECT:   | Name of Limi                                    | ted Liability Company   |                         |                                |   |  |
|  |   |   |                         |                                |   |  |
| The enclosed Articles of A                               | Amendment and fee(s) are sub-                   | mitted for filing.  |                         |                                |   |  |
| Please return all correspo                               | ndence concerning this matter                   | to the following:   |                         |                                |   |  |
|  | CLIFFORD JOHNSON                                |   |                         |                                |   |  |
|  |   | Name of Person  |                         |                                |   |  |
|  | BREAK POINT LAW, LL                             | С   |                         |                                |   |  |
|  |   | Firm/Company  |                         |                                |   |  |
|  | 1900 S HARBOR CITY B                            | LVD., STE 211   |                         |                                |   |  |
|  |   | Address   | <u></u>                 |                                |   |  |
|  | MELBOURNE FL 32901                              |   |                         |                                |   |  |
|  |   | City/State and Zip Code   |                         |                                |   |  |
|  | cjohnson@breakpointlaw.or                       | rg<br>to be used for future annual report                           | notification)           |                                |   |  |
| For further information c                                | oncerning this matter, please ca                |   |                         | 200<br>Se                      |   |  |
| CLIFFORD JOHNSON   |   | 321 501-990   | 3                       | DOZO JUL 27 AH<br>SEGNE MANASI | • |  |
| Name o   | f Person  | Area Code Da  | sytime Telephone Number | .27                            |   |  |
|  |   |   |                         | हिंही<br>टिए हा                |   |  |
| Enclosed is a check for the                              | he following amount:                            |   |                         | 9                              |   |  |
| ■ \$25.00 Filing Fee                                     | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified               | te of Status &                 | • |  |
| <u>Mailing Addres</u><br>Registration :<br>Division of C | Section   | Street Addres<br>Registration<br>Division of                        |                         |                                |   |  |
| P.O. Box 632   | 27  | The Centre  | of Tallahassee          | 10                             |   |  |
| Tallahassee,   | FL 32314  | 2415 N. Monroe Street, Suite 810                                    |                         |                                |   |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CREW INTERNATIONAL LLC  |  |   |  |                         |   |
|---|--|---|--|-------------------------|---|
| (Name of the Limi   | ited Liability Company<br>(A Florida Limited Lia | y as it now appears on our reability Company)         | cords.)                                  |                         |   |
| The Articles of Organization for this Limited L<br>Florida document number <u>L12000009482</u>  | Liability Company w                              |   |  | ınd assigne             | ed                                      |
| This amendment is submitted to amend the fol  | llowing:   |   |  |                         |   |
| A. If amending name, enter the new name of  | of the limited liabil                            | ity company here:                                     |  |                         |   |
| The new name must be distinguishable and contain the  | words "Limited Liabilit                          | y Company," the designation                           | "LLC" or the abbrevia                    | nion "L.IC.             |   |
| Enter new principal offices address, if appli   | icable:  |   | _ <del>_</del>                           |                         |   |
| (Principal office address MUST BE A STRE  | ET ADDRESS)                                      |   |  |                         |   |
|   |  |   |  |                         |   |
| Enter new mailing address, if applicable:   |  |   |  |                         |   |
| (Mailing address MAY BE A POST OFFICE   | <u>E BOX)</u>                                    |   |  |                         |   |
|   |  |   |  |                         |   |
| B. If amending the registered agent and/or agent and/or the new registered office addr  | registered office ac                             | ldress on our records, <u>e</u>                       | nter the name of                         | the new ro              | <u>egiste</u> i                         |
| Name of New Registered Agent:   | BREAK POINT                                      | LAW LLC   | The second                               | 2020 JU                 | ****                                    |
| New Registered Office Address:  | 1900 S HARBO                                     | R CITY BLVD., STE 211                                 |  | . 27                    |   |
| nen negistered office readiess.   |  | Enter Florida street a                                | F. (2.3. )                               | HA .                    | *************************************** |
|   | MELBOURNE  |   | _, Florida 32904-,                       | <u> </u>                | <u> </u>                                |
|   |  | City  | r :4<br>;7,                              | ip Cody<br>Co           |   |
| · · · · · · · · · · · · · · · · · · ·   |  |   |  |                         |   |
| New Registered Agent's Signature, if changing<br>I hereby accept the appointment as register<br>provisions of all statutes relative to the pro-<br>accept the obligations of my position as reg | red agent and agre<br>oper and complete p        | e to act in this capacity,<br>performance of my dutie | . I further agree t<br>es, and I am fami | o comply<br>liar with c | 4                                       |

being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability

company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | Address                   | Type of Action                |
|--------------|-------------------|---------------------------|-------------------------------|
| MGR          | WILLIAM COLEMAN   | 305 PARK AVENUE           | □Add                          |
|              |                   | SATELLITE BEACH FL 32937  | <b>■</b> Remove               |
|              |                   |                           | □Change                       |
| AMBR         | CIC HOLDINGS, LLC | 305 PARK AVE              | ■Add                          |
|              |                   | SATELLITE BEACH, FL 32937 | □Remove                       |
|              |                   |                           | Change                        |
|              |                   |                           | □Add                          |
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| <del></del>  |   |                                   |                                       |                  |  |   | _                  |
| fective date, if other than the done effective date is listed, the date must bete: If the date inserted in this block cument's effective date on the Dep | ne specific and cannot<br>k does not meet the | ot be prior to d<br>re applicable | ate of filing or n<br>statutory filin | ore than 90 days | optional)<br>after filing.) l<br>, this date w | Pursuant to 6<br>ill not be l                 | 605.020<br>isted a |
| ecord specifies a delayed effective is filed.  | date, but not an ef                           | fective time.                     | at 12:01 a.m.                         | on the earlier o | f: (b) The                                     | 90th day at                                   | fter the           |
| ted June 30  |   | 20                                |                                       |                  |  |   |                    |
|  |   |                                   |                                       |                  |  |   |                    |
| William Cole   | man   |                                   |                                       |                  |  |   |                    |