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| (Re | equestor's Name) | | |
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| Certified Copies | _ Certificates | s of Status | |
| Special Instructions to | Filing Officer: | | |
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D. BRUCE

JUL 0 5 2012 .

EXAMINER

COVER LETTER

Registration Section

| Division of Co | rporations , | | |
|---------------------------------|--|--|--|
| SUBJECT: | K&J's Mana | ged Solutions, LLC | |
| | | ted Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sul | omitted for filing. | |
| Please return all correspondent | ondence concerning this matter | to the following: | |
| | | Ted Davis | |
| | | Name of Person | |
| | K&J's | Managed Solutions, LLC | |
| | | Firm/Company | |
| | 136 | 13644 W. Hillsborough Ave. | |
| | | Address | |
| | | Tampa, FL 33635 | |
| | | City/State and Zip Code | <u> </u> |
| | E-mail address: (| to be used for future annual report notifica | tion) To the state of the state |
| For further information of | concerning this matter, please | · | 09-8584 Project Projec |
| | Ted Davis | at (727) 40 | 09-8584 |
| Name o | of Person | Area Code & Daytime 1 | 19-8584 |
| Enclosed is a check for t | the following amount: | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Regist Division | JNG ADDRESS: ration Section on of Corporations | STREET/COURIE Registration Section Division of Corporat | |
| | Box 6327 assee, FL 32314 | Clifton Building 2661 Executive Cent | er Circle |

Please add EIN# 45-4328842

Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| K&. | <u>J's Managed</u> | Solutions, LLC | | | |
|---|--|--|------------------|--------------------|--|
| (Name of the Limited | d Liability Compa A Florida Limited I | ny as it now appears on our re Liability Company) | <u>ecords.</u>) | | |
| The Articles of Organization for this Limited I Florida document numberL1200000 | | were filed on January | <u>11, 201</u> | 2 and assigned | d |
| This amendment is submitted to amend the fol | lowing: | | | | |
| A. If amending name, enter the new name of | of the limited liab | ollity company here: | | | |
| The new name must be distinguishable and end w "L.L.C." | ith the words "Lim | ited Liability Company," the de | signation | "LLC" or the abbre | viatior |
| Enter new principal offices address, if applicable: | | 13644 W. Hillsboroug | h Ave. | | |
| (Principal office address MUST BE A STREET ADDRESS) | | Tampa, FL 33635 | | q | |
| | | | | Fig 73 | |
| Enter new mailing address, if applicable: | | 13644 W. Hillsboroug | h Ave. | JUL -2 | A Call A Call |
| (Mailing address MAY BE A POST OFFICE BOX) | | Tampa, FL 33635 | | mo P | |
| B. If amending the registered agent and registered agent and/or the new registered of | | | ds, <u>enter</u> | CAR S | e nev |
| Name of New Registered Agent: | | | | | |
| New Registered Office Address: 13644 W. Hillsborough Ave. | | | | | |
| | Enter Florida street address | | | | |
| | | | Florida _ | 33635 | |
| | | City | | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = N | lanaging Member | | |
|--------------|---------------------------------------|---|----------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
| , | | | Add Remove |
| | | | Add Remove |
| | | | ≒ ₽ |
| | | | Add Remove |
| | | | Add Remove |
| D. If amen | ding any other information, enter cha | nge(s) here: (Attach additional sheets, if necess | sary.) |
| _ _ _ | | | 2 JUL -2 P |
| Dated | Junw , | 2012 | |
| | Signature of a mem | ber or authorized representative of a member | 7-14 |
| | B | Ted Davis | |
| | Tvr | ped or printed name of signee | |

Page 2 of 2

Filing Fee: \$25.00