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**EXAMINER** 



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#### **COVER LETTER** -

Registration Section

TO:

Division o	f Corporations				•			
SUBJECT:	UBJECT: Island Fishbread Company, LLC							
<del></del>	Name (	of Limited Li	ability Co	mpany				
Dear Sir or Madam	:							
The enclosed Artic	les of Correction and fee(s) a	ire submitted	for filing					
Please return all co	rrespondence concerning thi	s matter to th	e followir	ıg:				
	Judith S. Lambert							
	Name of Person			_				
	Judith S. Lambert, Pl	LC		_				
	Firm/Company							
1	673 West Lumsden R	oad						
<del></del>	Address	oau	<del></del> -	_				
** · · ·	, radioss				•			
, · C .	Brandon, FL 3351	1 _						
	City/State and Zip Code			_				
F-mail addres	judy@judithslambert.o s: (to be used for future anno	com	ification)	_				
D-man addres	s. (to be used for future diffic	an report not	invation)					
For further informa	tion concerning this matter,	please call:						
	ludy Lambert	at (	813		662-7429 ne Telephone Number			
N	ame of Person		Area Co	ode & Dayun	ne Telephone Number			
erbeer/coupli	ED ADDDESS.			MAILING	G ADDRESS:			
STREET/COURIER ADDRESS: Registration Section					on Section			
Division of Corpora					f Corporations			
Clifton Building				P.O. Box 6				
2661 Executive Cer	nter Circle			Tallahasse	e, Florida 32314			
Tallahassee, Florida	32301							
Enclosed is a check	t for the following amount:	* ***						
\$25 Filing Fee \$30 Filing Fee & \$55 Filing Fee &				filing Fee,				
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CR2E062 (08/05)

## ARTICLES OF CORRECTION FOR FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

Pursuant to section 608.4115, F.S., this document is being submitted <u>within the required 30</u> <u>business days</u> to correct the <u>attached</u> articles of organization or application to transact business in Florida.

FIRST	<u>C</u> :	The name of	the limited I	liability co -ishbrea	mpany Id Co	is: <mark>mpan</mark> y	y, LLC				
<u>SECO</u>	<u>ND</u> :	The articles	of organizati	on or the a	applica	tion to t	ransact b	usiness			
<u>(CF</u>	<u>IECK T</u>	<u>HE APPROP</u>	RIATE BOX	AND CO	MPL <sub>E</sub>	<u>re the</u>	APPLIC	ABLE S	<u>TATEN</u>	<u>1ENT</u>	
<b>√</b>	Contains an incorrect statement. The incorrect statement, the reason the statement is incorrect, and the corrected statement are as follows:  The originally filed Articles of Organization stated in Article V that the managing										
	memb	ers are Jack	C Davidson	and Darry	<u>yl W</u> he	atley.	The artic	eles sho	uld		_
	be co	rected to sta	ate that the	only man	naging	memb	er is Jac	k David	son as		
	follow	s: Article V	The nam	e and add	dress o	of the n	nanaging	membe	er is:		_
	<u>OR</u>		Title:	MGRM		1165	Davids Nikki	View			
		efectively sign			nich the	docum	ient was c	lefective.	fy signe	d and	
											_
									<u> </u>	12	_ _
Dated:	Ta	nuary	MS of a member	. Par	nbe	2012			LAHASSEE.	JAN 23 PH	101301
		Judi	thS. L	ambe	Zed rep	resentat	ive or a r	nember	STATE	2: 30	
			Typed	or printed i	name o	f signe	:		<b>&gt;</b>		

Filing Fee:

Certified Copy:

\$25.00

\$30.00 (optional)

### Electronic Articles of Organization For Florida Limited Liability Company

L12000004427 FILED 8:00 AM January 10, 2012 Sec. Of State gmcleod

#### Article I

The name of the Limited Liability Company is: ISLAND FISHBREAD COMPANY, LLC

#### Article II

The street address of the principal office of the Limited Liability Company is:

1165 NIKKI VIEW DRIVE BRANDON, FL. US 33511

The mailing address of the Limited Liability Company is:

1165 NIKKI VIEW DRIVE BRANDON, FL. US 33511

#### **Article III**

The purpose for which this Limited Liability Company is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The name and Florida street address of the registered agent is:

JUDITH S. LAMBERT, PLLC 673 WEST LUMSDEN ROAD BRANDON, FL. 33511

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JUDITH S. LAMBERT

#### Article V

The name and address of managing members/managers are:

Title: MGRM JACK DAVIDSON 1165 NIKKI VIEW DRIVE BRANDON, FL. 33511 US

Title: MGRM

DARRYL WHEATLEY 1165 NIKKI VIEW DRIVE BRANDON, FL. 33511 US

Signature of member or an authorized representative of a member

Electronic Signature: JUDITH S. LAMBERT

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L12000004427 FILED 8:00 AM January 10, 2012 Sec. Of State