

L11734

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

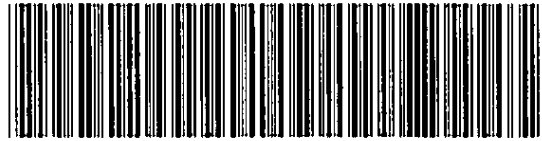
(Business Entity Name)

(Document Number)

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FILED  
2022 AUG 19 AM 10:58  
CLERK OF COURT  
JUDICIAL DISTRICT OF CALIFORNIA  
COUNTY OF LOS ANGELES

*Dissolution*

SEP 11 2022

CLERK OF COURT



August 17, 2022

Florida Division of Corporations  
Amendment Section  
P. O. Box 6327  
Tallahassee, FL 32314

RE: Capt. Bill Gorman Excursion Boats, Inc.  
Document Number: L11734

Gentlemen/Ladies,

Enclosed herewith please find the executed Articles of Dissolution, for filing. I have also enclosed my check for \$43.75, for the filing fee and certificate of status.

Please return all correspondence concerning this matter to the following:

James H. White, Jr.  
Staats, White & Grabner  
229 McKenzie Avenue  
Panama City, Florida 32401

For further information concerning this matter, please call James H. White, Jr., at (850) 785-1522.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim', written over the printed name 'JAMES H. WHITE, JR.'.

JAMES H. WHITE, JR.

JHW/rk  
Enclosures

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

Capt. Bill Gorman Excursion Boats, Inc.

SECOND: The document number of the corporation (if known): L11734

THIRD: The date dissolution was authorized: August 17, 2022

Effective date of dissolution if applicable: August 17, 2022

(no more than 90 days after dissolution file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

FOURTH: Dissolution was approved by the shareholders, in the manner required by this chapter and the articles of incorporation.

FILED  
2022 AUG 19 AM 10:58  
CLERK OF THE COURT  
JACKSONVILLE

Signature: William S. Gorman

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

William S. Gorman

(Typed or printed name of person signing)

President

(Title of person signing)

**Filing Fee: \$35**