

ent By: ACCOUNTING OFFICES;

1 954 964 5309;

Apr-3

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2001 8:00 am**  
**Secretary of State**  
 05-22-2001 90014 042 \*\*\*150.00

**DOCUMENT #** L11274  
**Entity Name**  
 APEX ELECTRIC, INC.

**Principal Place of Business** 6851 SW 21st Court  
 Suite 13  
 Davie, FL 33317  
**Mailing Address** 6851 SW 21st Court  
 Suite 13  
 Davie, FL 33317

**Principal Place of Business** 2030 SW 71st Terrace D1  
 Suite, Apt. #, etc. D1  
**City & State** Davie, FL  
**Zip** 33317 **Country**  
**3. Mailing Address** 2030 SW 71st Terrace  
 Suite, Apt. #, etc. D1  
**City & State** Davie, FL  
**Zip** 33317 **Country**

**00055358**  
 DO NOT WRITE IN THIS SPACE  
**4. FEI Number** **Applied For**  
**Not Applicable**  
**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**  
 Levine, Robert J.  
 1110 Brickell Avenue, 7th Floor  
 Miami, FL 33131

**7. Name and Address of New Registered Agent**  
**Name** Maxfield, Chuck  
**Street Address (P.O. Box Number is Not Acceptable)** 2030 SW 71st Terrace D1  
**City** Davie **FL** **Zip Code** 33317

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  
**SIGNATURE** *[Signature]* **4/30/01**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when registering)

This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**AFTER MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**OFFICERS AND DIRECTORS**

|                                                                     |                                 |
|---------------------------------------------------------------------|---------------------------------|
| <b>PD</b> Maxfield, Chuck<br>13710 SW 36th Court<br>Davie, FL 33317 | <input type="checkbox"/> Delete |
|                                                                     | <input type="checkbox"/> Delete |
|                                                                     | <input type="checkbox"/> Delete |
|                                                                     | <input type="checkbox"/> Delete |
|                                                                     | <input type="checkbox"/> Delete |
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**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                                                                                                                                        |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TITLE</b> PD<br><b>NAME</b> Maxfield, Chuck<br><b>STREET ADDRESS</b> 2030 SW 71st Terrace, D1<br><b>CITY-ST-ZIP</b> Davie, FL 33317 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with an officer-like empowered.  
**SIGNATURE:** *[Signature]* **4-3001**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2034 (1/00)