# 111000134874

Office Use Only



400263472414

09/22/14--01004--020 \*\*25.00

FILED

14 0CT -9 PM 2: 25

OCT 1 0 2014 T. BROWN

1111

## **COVER LETTER**

| TO: Registration S<br>Division of Co |                                                            |                                                                                           |                                                                                                     |
|--------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SUBJECT:                             | Four Paws Name of Limits                                   | LLC<br>ed Liability Company                                                               | <del></del>                                                                                         |
| The enclosed Articles of             | Amendment and fee(s) are subm                              | itted for filing.                                                                         |                                                                                                     |
| Please return all correspond         | ondence concerning this matter to                          | the following:                                                                            |                                                                                                     |
|                                      | Jone                                                       | athan Meno                                                                                | <u>lez</u>                                                                                          |
|                                      | _ four                                                     | Paws<br>Firm/Company                                                                      |                                                                                                     |
|                                      | 6538                                                       | Collins ave 7                                                                             | <del>\$</del> 85                                                                                    |
|                                      | MIAMI Bea                                                  | Ch, FL, 33<br>City/State and Zip Code<br>PJMCNdeZ@<br>be used for future annual report no | 9mail.com                                                                                           |
| For further information of           | concerning this matter, please call                        | t:                                                                                        |                                                                                                     |
| Name o                               | f Person                                                   | at ()<br>Area Code Daytin                                                                 | ne Telephone Number                                                                                 |
| Enclosed is a check for t            | he following amount:                                       |                                                                                           |                                                                                                     |
| \$25.00 Filing Fee                   | Solution Status \$30.00 Filing Fee & Certificate of Status | 55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed)                     | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



September 25, 2014

JONATHAN MENDEZ FOUR PAWS LLC 6538 COLLINS AVE #85 MIAMI BEACH, FL 33141

SUBJECT: FOUR PAWS LLC Ref. Number: L11000134874

We have received your document for FOUR PAWS LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by a member or an authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 214A00020602

Teresa Brown Regulatory Specialist II

www.sunbiz.org

# ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION

|                                                                                                           | OF                                                        | MATTER PA                                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
|                                                                                                           | Company as it now appears on or imited Liability Company) | PA 2:25                                  |
|                                                                                                           |                                                           | , , , , , , , , , , , , , , , , , , ,    |
| The Articles of Organization for this Limited Liability Con                                               | · · · · · · · · · · · · · · · · · · ·                     | 30 20  and assigned                      |
| Florida document number <u>L11000134874</u>                                                               |                                                           |                                          |
| This amendment is submitted to amend the following:                                                       |                                                           |                                          |
| A. If amending name, enter the new name of the limite                                                     | ed liability company here:                                |                                          |
| Four Paws Pet                                                                                             | Care LLC                                                  |                                          |
| The new name must be distinguishable and end with the words "Limit                                        |                                                           | ation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:                                                       | <u>6538</u>                                               | Collins are Suite 85                     |
| Principal office address MUST BE A STREET ADDRE                                                           | <del>-</del>                                              | each, FL, 33141                          |
|                                                                                                           | ···                                                       |                                          |
|                                                                                                           |                                                           |                                          |
| Enter new mailing address, if applicable:                                                                 |                                                           | ollins are Suite 85                      |
| Mailing address MAY BE A POST OFFICE BOX)                                                                 | Miami Bo                                                  | each, FL, 33141                          |
|                                                                                                           |                                                           |                                          |
| D. If currending the maintened again audian malan                                                         |                                                           |                                          |
| B. If amending the registered agent and/or registeredistered agent and/or the new registered office addre | ss here:                                                  | records, enter the name of the new       |
|                                                                                                           | 1                                                         |                                          |
| Name of New Registered Agent:                                                                             | Jonathan L                                                | Mendez                                   |
| New Registered Office Address:                                                                            | 538 Collins                                               | Aue Suite 85                             |
| M .                                                                                                       | Enter Florida stre                                        |                                          |
| <u></u>                                                                                                   | ami Beach                                                 | , Florida                                |
| New Registered Agent's Signature, if changing Registered                                                  | Agent:                                                    | 240                                      |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the liftited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered

Page 1 of 3

MGR = Manager AMBR = Authorized Member Title Name **Address** Type of Action Jonathan L Mendez 1738 Marseille DT 3 AMBR MIAMI Beach, FL, 33141 KREMOVE AMBR Jonathan L Mandez 6538 Collins are suite 85 prada Miami Bach, FL, 33141 - Remove ☐ Remove □ Add ☐ Remove ☐ Add. ☐ Remove □ Add ☐ Remove

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or

Authorized Member being added or removed from our records:

| L If | amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)                                                                                        |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | ·                                                                                                                                                                                      |
|      |                                                                                                                                                                                        |
|      |                                                                                                                                                                                        |
|      |                                                                                                                                                                                        |
|      |                                                                                                                                                                                        |
|      |                                                                                                                                                                                        |
|      | fective date, if other than the date of filing: (optional) the effective date must be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after |
|      | se date this document is filed by the Florida Department of State)                                                                                                                     |
| Da   | ated October 2nd , 2014 .                                                                                                                                                              |
|      | Tonethan Menders                                                                                                                                                                       |
|      | Signature of a member or authorized representative of a member                                                                                                                         |
|      |                                                                                                                                                                                        |
|      | Tonathan Mendez  Typed or printed name of signee                                                                                                                                       |

Page 3 of 3

Filing Fee: \$25.00