



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H24000210852 3)))



H240002108523ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : GUNSTER,YOAKLEY & STEWART,P.A.
Account Number : 076117000420
Phone : (561)650-0728
Fax Number : (561)671-2527

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
IRONHORSE LAKES CLUB MANAGEMENT, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

FILED
2024 JUN 18 PM 12:37
STATE
FL

H24000210852 3

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
IRONHORSE LAKES CLUB MANAGEMENT, LLC
(A Florida Limited Liability Company)**

ARTICLE 1

The Articles of Organization of IRONHORSE LAKES CLUB MANAGEMENT, LLC, a Florida limited liability company (the "Company") were originally filed on November 28, 2011 and assigned Florida document number L11000134145.

ARTICLE 2

The Articles of Organization are hereby amended by deleting Article 6 thereof and replacing it with the following:

**"ARTICLE 6
MANAGEMENT**

The Company will be member-managed in accordance with its operating agreement. The sole Member of the Company is Ironhorse Lakes LLC and may be changed from time to time in accordance with the terms of the operating agreement."

The undersigned hereby executes these Articles of Amendment to Articles of Organization this 17th day of June, 2024.

**IRONHORSE LAKES CLUB
MANAGEMENT, LLC**

/s/ Tim Turpen

By: _____

Name: Tim Turpen

Title: Authorized Person

FILED
2024 JUN 18 PM 12:37
CLERK OF STATE
FL