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| (Requ | uestor's Name) | | |
|----------------------------|----------------|-------------|--|
| (Addr | ress) | | |
| (Addr | ess) | | |
| (City/ | State/Zip/Phon | e #) | |
| | | MAIL | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | Certificate | s of Status | |
| Special Instructions to Fi | ling Officer: | | |
| L | Office Use Or | lly | |



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J. SAULSBERRY EXAMINEN JUN 2 7 2013

COVER LETTER

Registration Section TO: **Division of Corporations**

1) hISPERIN CLUR SUBJECT: Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Name of Person Firm/Company 3257/ City/State and Zip Code E-mail address: (to be used for future annual report notifi 26

For further information concerning this matter, please call:

μų MGR_at (850) 994-7775 Area Code & Daytime Telephone Number တ္ Name of Person ÷

Englosed is a check for the following amount:

\$25.00 Filing Fee

U\$30.00 Filing Fee & Certificate of Status □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

ES HUNTING CLUB LLC ed Liability Company as it now appears on our records.) (A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on <u>22 March 2013</u> and assigned Florida document number <u>L 11000131</u>062

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."

| Enter new principal offices address, if applicable: | PIL | | |
|---|---------|------------|----------|
| (Principal office address MUST BE A STREET ADDRESS) | ,, | | |
| | | | 1 1 |
| | 44-19 M | 26 | 1 |
| Enter new mailing address, if applicable: | N/H. | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | 1 | T |
| | | 52 | |

B. If amending the registered agent and/or registered office address on our records, <u>enter the name of the new</u> registered agent and/or the new registered office address here:

| Name of New Registered Agent: | N _A . | |
|--------------------------------|------------------------------|----------|
| New Registered Office Address: | Enter Florida street address | |
| | , Florida | |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent;

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

N/V If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager</u> or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member **Title** Address **Type of Action** Name BROCK MR. Harold Kert d MGRM 6830 Malvern St. Add Pensacula FI. 32506 Remove GUNTER (NMN) 5200 ROWE TRAIL Add MR Jupson MGRM 32571 Remove Add Remove Add Remove ەەلار ت N 14 Remove 92 ЪЦ 1 1 1 1 1 1 Add Remove

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Dated 6K wheepering Pinis Sunting Club. Signature of a member or adhorized representative of a member / 11E Y_ (Swiger \propto Typed or printed name of signee

Page 3 of 3

Filing Fee: \$25.00

2013 JUN 26 SSEEL FLORIDA AM 8: 40 ī,