## L11000121955

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| A. LUNT                                 |
| DEC 15 2011                             |

**EXAMINER** 

Office Use Only



300215144813



12/14/11--01025--008



## **COVER LETTER**

| TO: Registration S Division of Co |  |  |   |             |                    |
|-----------------------------------|--|--|---|-------------|--------------------|
| SUBJECT:                          | MVP LF                                     | RS Propco LLC  |   |             |                    |
|                                   |  | ited Liability Company   | ······  |             |                    |
| The enclosed Articles of          | of Amendment and fee(s) are su             | bmitted for filing.  |   |             |                    |
| Please return all corresp         | oondence concerning this matte             | r to the following:  |   |             |                    |
|                                   |  | Nicholas J. Reader   |   |             |                    |
|                                   |  | Name of Person   | $\mathbf{F}_{\alpha}$   | 26          |                    |
|                                   | MVP  | LRS Propco Brandon LLC   | に<br>た<br><b>A</b><br>  | 2011 DEC 14 | -                  |
|                                   |  | Firm/Company   | As  | 0           | -                  |
|                                   |  | 3717 North B Street  | SECTION OF  | F           |                    |
|                                   |  | Address  |   | ∯n<br>∃r    | (1) (1)<br>(2) (2) |
|                                   |  | Tampa, FL 33609  | 20 A A B A B A B A B A B A B A B A B A B                                    | <b>6</b> 0  | ***, yr."          |
|                                   |  | City/State and Zip Code  |   |             |                    |
|                                   | nrea<br>E-mail address: (                  | ader@mvpholdings.com<br>to be used for future annual report notifica | tion)   |             |                    |
| For further information           | concerning this matter, please             | call:  |   |             |                    |
| AI                                | lex H. Dunser                              | at (   | 76-3200   |             |                    |
| Name                              | of Person                                  | Area Code & Daytime T  | elephone Number   |             |                    |
| Enclosed is a check for           | the following amount:                      |  |   |             |                    |
| \$25.00 Filing Fee                | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)    | \$60.00 Filing Fee, Certificate of Statu Certified Copy (additional copy is |             |                    |
|                                   |  |  |   |             |                    |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MVP LRS   | Propco LLC                                     |                           |                         |
|---|--|---------------------------|-------------------------|
| (Name of the Limited Liability Comp<br>(A Florida Limited   | pany as it now appears<br>I Liability Company) | on our <u>records.</u> )  |                         |
| The Articles of Organization for this Limited Liability Compar  | ny were filed on                               | 10/26/2011                | and assigned            |
| Florida document number <u>L11000121955</u> .   |  |                           |                         |
| This amendment is submitted to amend the following:   |  |                           |                         |
| A. If amending name, enter the new name of the limited lis  | ability company here:                          |                           |                         |
| •   | co Brandon LLC                                 |                           |                         |
| The new name must be distinguishable and end with the words "Li "L.L.C."  | mited Liability Company                        | y," the designation "I    | LC" or the abbreviation |
| Enter new principal offices address, if applicable:   |  |                           | 2011                    |
| (Principal office address MUST BE A STREET ADDRESS)   |  |                           | AM A T                  |
|   |  |                           |                         |
| Enter new mailing address, if applicable:   |  | 7                         | R T                     |
| (Mailing address MAY BE A POST OFFICE BOX)  |  |                           |                         |
|   |  |                           |                         |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address h |  | r records, <u>enter t</u> | he name of the new      |
|   |  |                           |                         |
| Name of New Registered Agent:   |  |                           |                         |
| New Registered Office Address:  | Fr   | r Florida street add      |                         |
|   | Ente   |                           | ress                    |
|   | City   | , Florida                 | Zip Code                |
|   | •  |                           | •                       |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

|             | <u>Name</u>                            | Address                              | Type of Action                                     |
|-------------|--|--------------------------------------|--|
| <del></del> | <del></del>                            |                                      |  |
| <u></u>     |  |                                      | <u> </u>   |
|             |  |                                      | Remove   |
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|             |  |                                      |  |
| fameno      | ding any other information, enter chan | ge(s) here: (Allach additional sheet | ts, if necessary.)                                 |
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| d           |  | 011                                  | TOEC 14 PM 2 58 CHE DARY OF STATE AHASSEE, FLORIDA |

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Filing Fee: \$25.00