## L11000120909

| (Re                     | equestor's Name)   | ····      |
|-------------------------|--------------------|-----------|
| (110                    | Addition 3 Hame)   |           |
|                         | ldress)            |           |
| (Au                     | idiess)            |           |
|                         |                    |           |
| (Ad                     | ldress)            |           |
|                         |                    |           |
| (Cit                    | ty/State/Zip/Phone | : #)      |
| PICK-UP                 | WAIT               | MAIL      |
|                         |                    |           |
| (Bu                     | isiness Entity Nam | ne)       |
|                         |                    |           |
| (Do                     | ocument Number)    |           |
|                         |                    |           |
| Certified Copies        | _ Certificates     | of Status |
|                         |                    |           |
| Special Instructions to | Filing Officer     |           |
| Special instructions to | rilling Officer.   |           |
| ,                       |                    |           |
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Office Use Only



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SECRETARY OF STATE
DIVISION OF CORPORATIONS

MAR 2 3 2012 T. HAMPTON

## **COVER LETTER**

TO:

**Registration Section** 

| Division of Co             | orporations   |  |   |
|----------------------------|---|--|---|
| SUBJECT:                   | 4055 GUN  | N HIGHWAY LLC  | •   |
| SOBJECT:                   |   | ited Liability Company   | <del></del>   |
| The enclosed Articles o    | f Amendment and fee(s) are sul  | bmitted for filing.  |   |
| Please return all corresp  | ondence concerning this matter  | r to the following:  |   |
|                            |   | HAMEED KHIMANI   |   |
|                            |   | Name of Person   |   |
|                            | 405   | 5 GUNN HIGHWAY LLC   |   |
|                            |   | Firm/Company   |   |
|                            | 4   | 055 GUNN HIGHWAY   |   |
|                            |   | Address  |   |
|                            |   | TAMPA FL 33618   |   |
|                            |   | City/State and Zip Code  |   |
|                            | E-mail address: (   | SHA.TAS@GMAIL.COM to be used for future annual report no   | tification)   |
| For further information    | concerning this matter, please of   | •  |   |
|                            |   | ,  | , in the second |
|                            | MEED KHIMANI of Person  | at ( 678 )   | 763-6874<br>ime Telephone Number  |
| Name                       | or reison   | Area Code & Dayo   |   |
| Enclosed is a check for    | the following amount:   |  |   |
| \$25.00 Filing Fee         | \$30.00 Filing Fee & Certificate of Status  | \$55.00 Filing Fee & Certified Copy (additional copy is enclose  | \$60.00 Filing Fee, Certificate of Status & ed) Certified Copy (additional copy is enclosed)  |
| Regist<br>Divisi<br>P.O. E | LING ADDRESS:<br>tration Section<br>on of Corporations<br>Box 6327<br>assee, FL 32314 | STREET/COUI<br>Registration Sect<br>Division of Corp<br>Clifton Building<br>2661 Executive (<br>Tallahassee, FL) | Center Circle   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 4055 GUN   | N HIGHWAY LL                                       | C                            |                          |  |
|--|--|------------------------------|--------------------------|--|
| (Name of the Limited Liability Co<br>(A Florida Lim                  | ompany as it now appea<br>lited Liability Company) | <u>irs on our records.</u> ) | !                        |  |
| The Articles of Organization for this Limited Liability Com          | pany were filed on                                 | 10/24/2011                   | aṇd assigned             |  |
| Florida document number L11000120909                                 |  | ECRE<br>SIGN                 |                          |  |
|  |  |                              | FII<br>FOF<br>R 2:       |  |
| This amendment is submitted to amend the following:                  |  |                              | 2 P                      |  |
|  |  |                              |                          |  |
| A. If amending name, enter the new name of the limited               | l liability company he                             | re:                          | : 35<br>6                |  |
|  |  |                              | <b>上</b> 资               |  |
| The new name must be distinguishable and end with the words "L.L.C." | "Limited Liability Comp                            | any," the designation "      | LLC" or the abbreviation |  |
|  |  |                              |                          |  |
| Enter new principal offices address, if applicable:                  | <u> </u>   |                              |                          |  |
| (Principal office address MUST BE A STREET ADDRES                    | <u></u>  |                              |                          |  |
|  | <u></u>  |                              | <del> </del>             |  |
|  |  |                              |                          |  |
| Enter new mailing address, if applicable:                            | 4055 GUNN  | HIGHWAY                      |                          |  |
| (Mailing address MAY BE A POST OFFICE BOX)                           | TAMPA  |                              |                          |  |
|  | FL 33618   |                              |                          |  |
|  | <del> </del>                                       |                              |                          |  |
| B. If amending the registered agent and/or registere                 | ed office address on                               | our records, enter           | the name of the new      |  |
| registered agent and/or the new registered office address            | s here:  |                              |                          |  |
|  |  |                              |                          |  |
| Name of New Registered Agent:  |  | <u></u>                      |                          |  |
| New Registered Office Address:                                       |  |                              |                          |  |
| New Registered Office Address.                                       | nter Florida street ada                            | lress                        |                          |  |
|  | F143.  |                              |                          |  |
|  | City   | , Florida                    | Zip Code                 |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member **Type of Action** <u>Title</u> Name **Address** ☐ Add Remove Remove □ Add ☐ Remove ☐ Add Remove  $\square$ Add Remove ∏Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) PLEASE AMEND THE ADDRESS OF THE MGRM AS FOLLOWS: 4055 GUNN HIGHWAY TAMPA FL 33618 MARCH 19TH Dated \_\_ FIAMEED RAIMANI
Signature of a member or authorized representative of a member HAMEED KHIMANI Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00