## L11000 118850

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
| ,                                       |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| _                                       |
| PICK-UP WAIT MAIL                       |
|   |
| (Dunings Fath Many)                     |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



200314036922

05/04/12 -01024--013 \*\*25.00

OLVISION OF CORPORATION

N COOPER JUN 0 6 2018

## **COVER LETTER**

| TO: Registration Sec<br>Division of Corp |  |                 |     |
|--|--|-----------------|-----|
| 81 Holdings, SUBJECT:                    | LLC  |                 |     |
| SOBJECT:                                 | Name of Limited Liability Company                                  |                 |     |
|  | mendment and fee(s) are submitted for filing.                      |                 |     |
| Please return all correspon              | dence concerning this matter to the following:                     |                 |     |
|  | Gerald Philbin   |                 |     |
|  | Name of Person   |                 |     |
|  | 81 Holdings, LLC   |                 |     |
| •  | Firm/Company   |                 |     |
|  | 4714 Dovehill Drive  | •. •            |     |
|  | Address  | -               |     |
|  | Palm Beach Gardens, FL 33418                                       |                 |     |
|  | City/State and Zip Code  | •               |     |
|  | E-mail address: (to be used for future annual report notification) | •               | •   |
| For further information co               | ncerning this matter, please call:                                 |                 |     |
| Irving Marcus                            |  | ·               |     |
| Name of                                  | Person Area Code Daytime Telephone Number                          | -               |     |
|  |  |                 |     |
| Enclosed is a check for the              | following amount:  |                 | ••• |
| ■ \$25.00 Filing Fee                     | (additional copy is enclosed) Certified                            | ite of Status & |     |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 81 Holdings, LLC   |   |                                       |
|--|---|---------------------------------------|
| ( <u>Name of the Limited Liability Comp</u> an<br>(A Florida Limited Li  | v as it now appears on our records.) ability Company) |                                       |
| The Articles of Organization for this Limited Liability Company v  | were filed on 40/17/11                                | and assigned                          |
| Florida document number L11000118850   |   |                                       |
| This amendment is submitted to amend the following:  |   |                                       |
| A. If amending name, <u>enter the new name of the limited liabil</u>   | lity company here:                                    |                                       |
| he new name must be distinguishable and contain the words "Limited Liability".   | ty Company," the designation "LLC" or the abb         | reviation "L.L.C."                    |
| Enter new principal offices address, if applicable:  |   | ·                                     |
| Principal office address MUST BE A STREET ADDRESS)   | · ·   | 0                                     |
| * · · · · · · · · · · · · · · · · · · ·  |   | <b>œ</b> ∑SE                          |
|  |   |                                       |
| Inter new mailing address, if applicable:  |   | + 500<br>- 500                        |
| Mailing address MAY BE A POST OFFICE BOX)  |   | 7                                     |
| ·  |   |                                       |
|  |   | 110NS                                 |
| <ol> <li>If amending the registered agent and/or registered off<br/>registered agent and/or the new registered office address here.</li> </ol> |   | <u>he name of the </u>                |
|  |   |                                       |
| Name of New Registered Agent:  |   |                                       |
| New Registered Office Address:   |   |                                       |
| New Registered Office Address.   | Enter Florida street address                          | · · · · · · · · · · · · · · · · · · · |
|  | Florida   | • • • • •                             |
| u <del>r</del> en  | City  | Zip Code                              |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person</u> <u>being added</u> <u>or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name          | Address                                    | Type of Action                   |
|--------------|---------------|--|----------------------------------|
| MGR          | Trudy Philbin | 4714 Dovehill Drive, Palm Beach Gordons, F | Z. 33 <i>U/2</i><br><b>B</b> Add |
|              |               |  |                                  |
|              |               |  | 🗆 Change                         |
|              |               |  |                                  |
|              |               | <del>.</del>                               | C Remove                         |
|              |               |  | Change                           |
|              |               |  | □ Add                            |
|              |               |  | ☐ Remove                         |
|              |               | ·  | Change                           |
| <del></del>  | · ,           |  |                                  |
| •            |               |  | ☐ Remove                         |
|              |               |  | Change                           |
| · · · ·      |               |  | Add                              |
| •            |               |  | □ Remove                         |
|              |               |  | 🗆 Change                         |
|              |               | ·  | 🖸 Add                            |
| ,            |               | · · · · · · · · · · · · · · · · · · ·      | _ Change                         |

| <del></del>  |   |                                       |                      |                |                |         |                       |
|--|---|---------------------------------------|----------------------|----------------|----------------|---------|-----------------------|
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   | •                                     | •                    | •              | •              |         | _ <b>66</b> _ ∑       |
|  |   | · · · · · · · · · · · · · · · · · · · |                      |                | ·              |         | _ <b>E</b> _ <b>S</b> |
| • • •  | •   |                                       | <i>'</i>             | • •            | •, •           | •       | 1 4                   |
|  |   |                                       |                      |                |                |         | - <b>-</b>            |
| <del>.</del>   | •   | · · · · · · · · · · · · · · · · · · · |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         | _;; ;                 |
|  |   |                                       |                      |                | •              |         | <b>~</b>              |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
|  |   |                                       |                      |                |                |         |                       |
| fective date, if other the effective date is listed, the | ian the date of                               | filing:                               | rior to date of till | nu or more tha | option (option |         | nt to 605 ft?         |
| ste: If the date inserted i                              | n this block does                             | s not meet the app                    | olicable statuto     | ry filing requ | irements, this |         |                       |
| cument's effective date of                               |   |                                       | rds                  | •              |                |         |                       |
|  |   |                                       |                      | •••            | •              |         |                       |
| record specifies a c<br>The 90th day after t             | l <del>e</del> layed effect<br>he record is t | tive date, but<br>filed               | not an effec         | tive time,     |                |         |                       |
| ine sour day ditair t                                    | 31C 1CC014 15 1                               | .,                                    | . <del>-</del>       |                |                | · .;; . |                       |
| May 23   | ·   | 2018                                  |                      | •              |                | •       |                       |
|  | <u></u>                                       | Z                                     | <br>^^               | ·              |                |         | •                     |
|  |   |                                       | / / / / /            | $MM_{\rm F}$   |                |         |                       |
|  | `,`   | 7.5                                   | いけん                  | /V    (        |                |         |                       |

Page 3 of 3

Filing Fee: \$25.00