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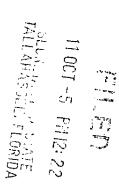
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**EXAMINER** 

# ARTICLES OF ORGANIZATION OF

# CROPPER HOLDINGS LLC

The undersigned, being authorized to execute and file these Articles, hereby certifies that:

# **ARTICLE I – Name**

The name of the Limited Liability Company is CROPPER HOLDINGS LLC.

# ARTICLE II - Address and Registered Agent

The mailing address and street address of the principal office of the Limited Liability Company is 4237 Salisbury Road Suite 100 Bldg 1, Jacksonville, FL 32216. The name and address of the initial registered agent is George E. Owen, Jr., 780 Carillon Parkway, Suite 301, Petersburg, Florida 33716.

#### ARTICLE III - Duration

The period of duration for the Limited Liability Company shall be perpetual.

# ARTICLE IV - Management

The Limited Liability Company is to be managed by the managing members and the name and address of the managing members, are: Taylor M. Cropper, 4237 Salisbury Road Suite 100 Bldg 1, Jacksonville, FL 32216. The names and addresses of the members are Taylor M. Cropper, 4237 Salisbury Road Suite 100 Bldg 1, Jacksonville, FL 32216 and M. Steven Cropper, 4237 Salisbury Road Suite 100 Bldg 1, Jacksonville, FL 32216.

# ARTICLE V - Admission of Additional Members

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be as set forth in the Regulations of the LLC.

# ARTICLE VI - Members' Rights to Continue Business

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event that terminates the continued membership of a member in the limited liability company shall be as set forth in the Regulations.

IN WITNES WEREOF, We have signed these Articles of Organization and acknowledged them to be our act as of the 20th day of September, 2011.

Taylor M. Gropper

M. Steven Cropper

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# **ACCEPTANCE BY REGISTERED AGENT**

Having been appointed the registered agent of CROPPER HOLDINGS LLC, the undersigned accepts such an appointment, agrees to act in such capacity and accepts the obligations proposed by Florida Statutes Section 608-415 and is herewith simultaneously designated as registered agent.

Signed this 3ch day of Ochho , 2011

Registered Agent

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 3<sup>1</sup> day of 0 1 2011 by George E. Owen, Jr. as Registered Agent for CROPPER HOLDINGS LLC, as his free act and deed for the uses and purposes therein stated. Such person is personally known to me.

Notary Public

MICHELE SCHIBLER Notary Public State of Florida My Comm. Expires Dec. 14, 2011 No. DD737344

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