

LI1 000 114117

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

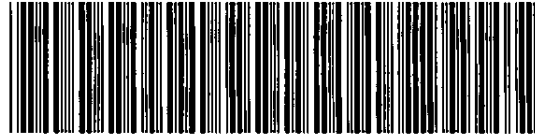
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

MAY - 1 2013

T CLINE

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Hunter & Harp Hospitality, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Scott Williams

Name of Person

Hunter & Harp Hospitality, LLC

Firm/Company

311 E. Jennings Street

Address

Tallahassee, FL 32301

City/State and Zip Code

scott@hunterandharp.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Scott Williams

Name of Person

at ( 850 ) 521-5819

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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Page 1 of 3

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Hunter & Harp Holdings, LLC	311 E. Jennings Street	<input checked="" type="checkbox"/> Add
		Tallahassee, FL	<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
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D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

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Dated April 24, 2013.

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member  
**James Kittrell**  
\_\_\_\_\_  
Typed or printed name of signee

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Filing Fee: \$25.00

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