# LIIOOOIO3211

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
| (City/State/Zip/Phone #)                |
| (Only Catalog Lip) Halle II)            |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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13 JUN 27 AN II: 2
SECRETARY OF STATE

C. LEWIS
JUN 2 8 2013
EXAMINER

#### **COVER LETTER**

| ŢO:                     | Registration Section<br>Division of Corpor |  | fr <b>YMS</b>                          | * .   |   |
|-------------------------|--|--|--|---|---|
| ∉<br>SUBJ               | POT.                                       | AJCP   | rotection                              | LLC   |   |
| 3U DJ                   | EC1:                                       | ······································         | ed Liability Com                       |   | <del></del>   |
| The en                  | closed Articles of Am                      | endment and fee(s) are sub-                    | mitted for filing.                     |   |   |
| Please                  | return all corresponde                     | nce concerning this matter                     | to the following:                      |   |   |
|                         | _  | J924   | Name of Pen                            | Ine   |   |
|                         | _  |  | Name of Per                            | son   |   |
|                         |  | ASC Pr   | otection                               | LL  |   |
|                         | _  |  | Firm/Compa                             | iny   |   |
|                         |  | 4230   | Vantilu                                | is Drive  |   |
|                         | _  |  | Address                                |   |   |
|                         |  | Miani.   | Beach 1                                | FL 3311   | 10  |
|                         | _  | Λ,   | City/State and Zi                      | p Code  |   |
|                         | _  | E-mail address: (to                            | Mad le 4'S                             | p Code<br><u>CMNI</u> Y MC<br>annual report not/fical | JAD. COM  |
| For fu                  | rther information conce                    | rning this matter, please ca                   |  |   |   |
|                         | JOEY And                                   | Tine   | at (395                                | <u>) 215353</u>                                       | 9   |
|                         | Name of Per                                | 8011   | Aı                                     | rea Code & Daytime T                                  | elephone Number   |
| Enclos                  | sed is a check for the fo                  | llowing amount:                                |  |   |   |
| <b>⊠</b> , <b>\$</b> 25 | 5.00 Filing Fee D                          | 2\$30.00 Filing Fee &<br>Certificate of Status | □\$55.00 Filin Certified C (additional |   | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

#### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

13 JUN 27 AM II: 27

| AJC P  | rotection, LLC  | SECRETARY OF                    | F STATE            |
|--|---|---------------------------------|--------------------|
| (Name of the Limited Liz<br>(A Flo   | ability Company as it now appears<br>orida Limited Liability Company) | on our records.                 | · LOMBA            |
| The Articles of Organization for this Limited Liabi<br>Florida document number               |   |                                 | nd assigned        |
| This amendment is submitted to amend the following   | ing:  |                                 |                    |
| A. If amending name, enter the new name of th  | e limited liability company here                                      | ;*<br>**                        |                    |
| The new name must be distinguishable and end with the "L.L.C."                               | ne words 'Limited Liability Compar                                    | y," the designation "LLC" o     | τ the abbreviation |
| Enter new principal offices address, if applicable   | e:  |                                 | ·····              |
| (Principal office address MUST BE A STREET A   | ADDRESS)  |                                 |                    |
|  |   |                                 |                    |
| Enter new mailing address, if applicable:  |   |                                 |                    |
| (Mailing address MAY BE A POST OFFICE BO   | <u> </u>  |                                 |                    |
|  | <del></del>   |                                 |                    |
| B. If amending the registered agent and/or registered agent and/or the new registered office |   | ır records, <u>enter the na</u> | me of the new      |
| Name of New Registered Agent:  |   |                                 | <u></u>            |
| New Registered Office Address:   |   |                                 |                    |
|  | Ente  | er Florida street address       |                    |
| -  | City  | , Florida                       | Code               |
|  | ~y  | Еф                              | Jul                |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

## If amending the Managers or Managing Members on our records, <u>enter the title</u>, <u>name</u>, and <u>address of each Manager or Managing Member being added or removed from our records</u>:

| MGR = Mai            | nager                   |                      |             |
|----------------------|-------------------------|----------------------|-------------|
| MGRM = M             | lanaging Member         | 13 JUN 27 AM II: 28  |             |
| <u>Title</u><br>MGRM | Name JOBY Firestone LLC |                      | e of Action |
| 1.01.1.1             | July / / Heridice of    |                      | Add         |
|                      |                         | Ste.B                | Remove      |
|                      |                         | Miami Brack FL 33140 |             |
| Marm                 | Eric Firestone, LLC     | 4230 Nautilus Drive  | Add         |
|                      |                         | Ste B                | Remove      |
|                      |                         | Miani Beach FL 33140 |             |
|                      |                         |                      | Add         |
|                      |                         |                      | Remove      |
|                      |                         |                      |             |
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|---|--|
| - | SECRETARY OF STATE  JALLAHASSEE, FLORIDA   |
|   |  |
|   | AA STATE OF THE PARTY OF THE PA |
|   | Signature of a member or authorized representative of a member   |

Page 3 of 3

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