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| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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2011 NOV 1:4 PM 4: 49
SECRETARY OF STATE
SECRETARY OF STATE

C. LEWIS NOV 1 5 2011 EXAMINER

COVER LETTER

| TO: Registration S Division of Co | Section Orporations | • | · |
|--------------------------------------|--|---|--|
| width | | | • |
| SUBJECT: | Diabetes Edu | cation for You, L.L.C. | · |
| | Name of Lim | ited Liability Company | |
| | | | |
| | | | |
| The enclosed Articles o | f Amendment and fee(s) are su | bmitted for filing. | |
| Please return all corresp | ondence concerning this matte | r to the following: | |
| • | | , | , |
| | | Susan C. Schussler | |
| | | Name of Person | |
| | | | |
| | | | |
| | | Firm/Company | |
| | | 1431 Winston Lane S | • |
| | | Address | |
| | | | |
| | Sa | rasota, FL 34235-3210 | |
| | | City/State and Zip Code | |
| | johr | nschussler@verizon.net | |
| | E-mail address: (| to be used for future annual report notific | ation) |
| For further information | concerning this matter, please of | call: | |
| Joh | n M. Schussler | at (941) 359-2 | 770 ext 4214 |
| Name | of Person | Area Code & Daytime | Telephone Number |
| | | | |
| Enclosed is a check for | the following amount: | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | · | | |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

2011 NOV 1:4 PH 4:49

| Diabetes | Education for You, L. | | ETARY OF STATE HASSEE. FLORIDA |
|--|---|--------------------------|-----------------------------------|
| (<u>Name of the Limited Lia</u> (A Flo | bility Company as it now appearida Limited Liability Company) | rs on our records.) | Adding |
| The Articles of Organization for this Limited Liabil Florida document numberL1100009814 | | 8/25/2011 | and assigned |
| This amendment is submitted to amend the following | ng; | | |
| A. If amending name, enter the new name of the | limited liability company he | <u>re</u> : | |
| Nutrition and Di | iabetes Education for You | ı, L.L.C. | |
| The new name must be distinguishable and end with the "L.L.C." | e words "Limited Liability Comp | any," the designation "I | LLC" or the abbreviation |
| Enter new principal offices address, if applicable | : | | |
| (Principal office address MUST BE A STREET A | DDRESS) | | |
| | | <u>-</u> | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX | <u> </u> | | |
| | | | |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | our records, enter t | he name of the new |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | En | ter Florida street add | ress |
| | | | |
| . - | City | , Florida | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

| MGR≝ MGRM = | Manager = Managing Member | | • |
|-------------------------------|-------------------------------|---|---|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| . | , | | Add Remove |
| | | | |
| D. If ame - - - - | ending any other information, | enter change(s) here: (Attach additional sheet | S, if necessary.) TALLAHASSEE, FLORIDA |
| Dated | November 8 Ausan C Acr | husler | |
| • | Signature | of a member or authorized representative of a mem Susan C. Schussler | nber |
| | | Typed or printed name of signee | |

Page 2 of 2

Filing Fee: \$25.00