

2/5/2020

Division of Corporations

**L110000097386**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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(((H200000410913)))



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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
Fax Number : (954)208-0845

**LLC DISSOLUTION OR WITHDRAWAL**  
**SBAF MORTGAGE FUND I/HOLDING - ELSTON LLC**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

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STATE OF FLORIDA  
TALLAHASSEE

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FEB 6 2020

**ARTICLES OF DISSOLUTION  
FOR  
A LIMITED LIABILITY COMPANY**

1. The name of a limited liability company is  
SBAF Mortgage Fund I/Holding - Elston LLC
2. The Articles of Organization were filed on August 24, 2011 and assigned  
document number L11000097386
3. The delayed effective date the dissolution if not effective on the date of filing: \_\_\_\_\_  
(effective date cannot be prior to or more than 90 days later than date document is received for filing)  
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
4. A description of occurrence that resulted in the limited liability company's dissolution pursuant to section 605.0707, Florida Statutes, (copy 605.0707 on back cover letter).  
Upon consent or agreement of the member pursuant to Section 605.0707 (2), Florida Statutes
5. If there are no members, enter the name and address of the person appointed to wind up the company's activities and affairs:  
SBAF Mortgage Fund I/Holding, LLC  
c/o Principal Real Estate Investors, LLC  
801 Grand Ave., Des Moines, IA 50392
6. Signature of an authorized person or if there are no members, the signature of the person appointed and listed above to wind up the company's activities and affairs:

**Robert G. Roepsch**  
**RE Equity Administrator**

  
Signature

Authorized person

Printed Name

**FILING FEE: \$25.00**

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SECRETARY OF STATE  
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