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| (Re                     | questor's Name)   |           |
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| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nam | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
|                         |                   |           |
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### **COVER LETTER**

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: MUSZYNSKI MARINE, LLC   |
| Name of Limited Liability Company  |
| , mile introduced floor is a fine in produced floor of the fine in the result of the r |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:  |
| Jacob Muszynski  |
| Name of Person   |
| - Muszynski Marine, LLC  |
| Firm/Company   |
| 61 NW 33 Street  |
| Address  |
| Oakland Park, FL 33309   |
| City/State and Zip Code  jake.a.muszynski@gmail.com  |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Jacob Muszynski754_242-3339  |
| Name of Person Area Code & Daytime Telephone Number  |
|  |
| Enclosed is a check for the following amount:  |
| □ \$25.00 Filing Fee □\$30.00 Filing Fee & □\$55.00 Filing Fee & □\$60.00 Filing Fee,  Certificate of Status & □  Certified Copy □  (additional copy is enclosed) □  (additional copy is enclosed)   |
| A CLARE ALL EMENT II   |
| MAILING ADDRESS: STREET/COURIER ADDRESS:   |

Registration Section Division of Corporations P.O. Box 6327 Tallahässee, FL 32314 "

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MUSZYNSKI MARINE, LLC  (Name of the Limited Liability Compa (A Florida Limited L   | ny as it now appears on our records.)  |  |  |  |
|--|--|--|--|--|
| (A Florida Limited L   | Liability Company)   |  |  |  |
| The Articles of Organization for this Limited Liability Company  | were filed on 7/28/11 and assigned   |  |  |  |
| Florida document number 452847088  |  |  |  |  |
|  |  |  |  |  |
| This amendment is submitted to amend the following:  |  |  |  |  |
| A. If amending name, enter the new name of the limited liab  | pility company here:   |  |  |  |
|  | The state of the s |  |  |  |
| The new name must be distinguishable and end with the words "Limi"L.L.C."  | ited Liability Company," the designation "LLC" or the abbreviation   |  |  |  |
| Enter new principal offices address, if applicable:  |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  |  |  |  |
|  | EX. 3.   |  |  |  |
|  | A2 06  |  |  |  |
| Enter new mailing address, if applicable:  | SS TO STREET   |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | Mg P TT  |  |  |  |
|  | Co. 99 many  |  |  |  |
|  | 82 5<br>0m 5   |  |  |  |
| B. If amending the registered agent and/or registered of   | ffice address on our records, enter the name of the new  |  |  |  |
| registered agent and/or the new registered office address her  | re:  |  |  |  |
|  |  |  |  |  |
| Name of New Registered Agent:  |  |  |  |  |
| New Registered Office Address:   |  |  |  |  |
|  | Enter Florida street address   |  |  |  |
| <del></del>  | , Florida  |  |  |  |
|  | City Zip Code  |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent   | <u>:</u>   |  |  |  |
|  | was to got in this compaits. I fouther source to comply with   |  |  |  |
| I hereby accept the appointment as registered agent and agent the provisions of all statutes relative to the proper and compacept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | plete performance of my duties, and I am familiar with and provided for in Chapter 608, F.S. Or, if this document is   |  |  |  |

| MGR = Mar<br>MGRM = M | IGR = Manager IGRM = Managing Member |                        |                |  |  |
|-----------------------|--------------------------------------|------------------------|----------------|--|--|
| <u>Title</u>          | Name                                 | Address                | Type of Action |  |  |
| MGRM                  | Karina Pinheiro                      | 61 NW 33 ST            | Add            |  |  |
|                       |                                      | Oakland Park, FL 33309 | Remove         |  |  |
|                       |                                      |                        |                |  |  |
|                       |                                      |                        | Add            |  |  |
|                       |                                      |                        | Remove         |  |  |
|                       |                                      |                        | _              |  |  |
|                       |                                      |                        | Add            |  |  |
|                       |                                      | ALC:                   | Remove         |  |  |
|                       |                                      | AHASS                  |                |  |  |
|                       |                                      | ASSEE FLORIDA          | Add            |  |  |
|                       |                                      | Dr.                    | Remove         |  |  |
| •                     |                                      |                        | Add            |  |  |
|                       |                                      |                        | Remove         |  |  |
|                       |                                      |                        | ,,             |  |  |
|                       |                                      |                        | Add            |  |  |
|                       |                                      |                        |                |  |  |

| ending any other inforn   | nation, enter change(s) here: (Attach additional sheets, if necessary  |
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|   | 4/1/1/20   |
|   | signature of a member or authorized representative of a member   |
| Jacob Muszyi  | nski   |
|   | Typed or printed name of signee  |
|   | Page 3 of 3  |
|   | Filing Fee: \$25.00  |
|   | district the supplies of the section of the section of the section of  |

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