

L110000086738

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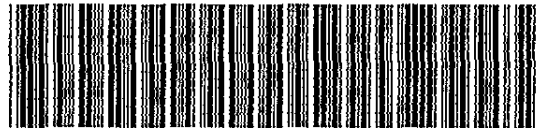
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800261622088

*165P*

Ashley Milstrey  
9765 Southbrook Drive #3708  
Jacksonville, FL 32256  
December 27, 2014

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

RECEIVED  
14 DEC 29 AM 10:00  
DIVISION OF CORPORATIONS  
BUREAU OF COMMERCIAL  
INFORMATION SERVICES

Dear Department of State:

I am the managing member of AN Translations, LLC, Florida Document Number L11000086738. This letter is to inform you that I have changed my surname due to marriage. Please update your records to replace my previous name, Ashley Armstrong, with the following new name: Ashley Milstrey.

Thank you for your prompt attention to this matter.

Sincerely,



Ashley Milstrey

TYPE IN UPPER CASE  
USE BLACK INK  
This license not valid unless seal of Clerk,  
Circuit or County Court, appears thereon.

(OFFICIAL FILE NUMBER)

2014ML1342437

(APPLICATION NUMBER)

APPLICATION TO MARRY

|                                                                   |                     |                      |                                                                  |  |
|-------------------------------------------------------------------|---------------------|----------------------|------------------------------------------------------------------|--|
| 1. GROOM'S NAME (First, Middle, Last)<br>NICHOLAS AARON MILSTREY  |                     |                      | 2. DATE OF BIRTH (Month, Day, Year)<br>12/15/1987                |  |
| 3a. RESIDENCE - CITY, TOWN, OR LOCATION<br>JACKSONVILLE           | 3b. COUNTY<br>DUVAL | 3c. STATE<br>FLORIDA | 4. BIRTHPLACE (State or Foreign Country)<br>DISTRICT OF COLUMBIA |  |
| 5a. BRIDE'S NAME (First, Middle, Last)<br>ASHLEY NICOLE ARMSTRONG |                     |                      | 5b. MAIDEN SURNAME (if different)                                |  |
| 6a. RESIDENCE - CITY, TOWN, OR LOCATION<br>JACKSONVILLE           |                     |                      | 6b. COUNTY<br>DUVAL                                              |  |
| 7a. RESIDENCE - CITY, TOWN, OR LOCATION<br>JACKSONVILLE           |                     |                      | 7b. COUNTY<br>DUVAL                                              |  |
| 7c. STATE<br>FLORIDA                                              |                     |                      | 8. DATE OF BIRTH (Month, Day, Year)<br>06/14/1988                |  |
| 7d. STATE<br>FLORIDA                                              |                     |                      | 9. BIRTHPLACE (State or Foreign Country)<br>FLORIDA              |  |



|                                                               |  |                                                            |  |
|---------------------------------------------------------------|--|------------------------------------------------------------|--|
| 10. SIGNATURE OF GROOM<br><i>Nicholas Aaron Milstre</i>       |  | 11. TITLE OF OFFICIAL<br>DEPUTY CLERK                      |  |
| 12. SIGNATURE OF BRIDE<br><i>Ashley Nicole Armstrong</i>      |  | 13. TITLE OF OFFICIAL<br>DEPUTY CLERK                      |  |
| 14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)<br>11/10/2014 |  | 15. SIGNATURE OF OFFICIAL<br><i>Cheryl Strickland</i> D.C. |  |
| 16. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)<br>11/10/2014 |  | 17. SIGNATURE OF OFFICIAL<br><i>Cheryl Strickland</i> D.C. |  |

LICENSE TO MARRY

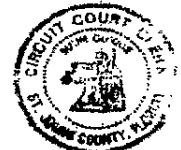
|                                                                   |  |  |  |                                       |                                          |                                   |
|-------------------------------------------------------------------|--|--|--|---------------------------------------|------------------------------------------|-----------------------------------|
| 18. COUNTY ISSUING LICENSE<br>ST. JOHNS                           |  |  |  | 19. DATE LICENSE ISSUED<br>11/10/2014 | 20. DATE LICENSE EFFECTIVE<br>11/13/2014 | 21. EXPIRATION DATE<br>01/09/2015 |
| 22. SIGNATURE OF COURT CLERK OR JUDGE<br><i>Cheryl Strickland</i> |  |  |  | 23. TITLE<br>CLERK OF THE COURT       |                                          | 24. BY<br>D.C.<br>DH              |

CERTIFICATE OF MARRIAGE

|                                                                                                                               |  |                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| 25. DATE OF MARRIAGE (Month, Day, Year)<br>12-13-14                                                                           |  | 26. CITY, TOWN, OR LOCATION OF MARRIAGE<br>St. Augustine, Florida                       |  |
| 27. SIGNATURE OF PERSON PERFORMING CEREMONY<br><i>Susan A. Milstre</i>                                                        |  | 28. ADDRESS OF PERSON PERFORMING CEREMONY<br>2444 Ridgewood Ave<br>Holly Hill, FL 32117 |  |
| 29. NAME AND TITLE OF PERSON PERFORMING CEREMONY<br>SUSAN A. MILSTREY<br>MY COMMISSION # 7711114<br>EXPIRES: January 25, 2016 |  | 30. SIGNATURE OF WITNESS TO CEREMONY<br><i>Cheryl Strickland</i>                        |  |
| 31. SIGNATURE OF WITNESS TO CEREMONY<br><i>Cheryl Strickland</i>                                                              |  | 32. SIGNATURE OF WITNESS TO CEREMONY<br><i>Cheryl Strickland</i>                        |  |

SEAL

I HEREBY CERTIFY THAT THIS DOCUMENT  
IS A TRUE AND CORRECT COPY AS APPEARS  
ON RECORD IN ST. JOHNS COUNTY, FLORIDA  
WITNESS MY HAND AND OFFICIAL SEAL  
THIS 14 DAY OF Dec 20 14  
CHERYL STRICKLAND, CLERK



*Cheryl Strickland* D.C.