L11000065715

| (Requestor's Name) |
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| (C) (O) (C) (D) (10) |
| (City/State/Zip/Phone #) |
| PICK-UP - WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Registration Section
Division of Corporations

Steel Sip Systems, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

| David L. Simmons | | | |
|--|----------------------|-------------------|---|
| Name of Person | | | |
| Steel Sip Systems, LLC | | | |
| Firm/Company | | | |
| 1603 Main St. | | | |
| Address | | | |
| Valrico, Fl. 33594 | ودره خيز | 2013 | |
| City/State and Zip Code | | ELL) | *************************************** |
| steelsip@gmail.com | | [7] [0] | termente |
| E-mail address: (to be used for future annual report notification) | S 27 C 27 C 27 | : | - Deliver |
| For further information concerning this matter, please call: | nT) | 70 714 | |
| David L. Simmons 813 244-6623 | STAT | O1 | de la company |
| Name of Person Area Code & Daytime Telephone Number | الالر | ŏi | |

Enclosed is a check for the following amount:

□ \$25.00 Filing Fee

■\$30.00 Filing Fee & Certificate of Status

□\$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

□\$60.00 Filing Fce, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Steel Sip Systems, LLC | | |
|--|--|-----------------------------------|
| (Name of the Limited (A | Liability Company as it now appears on our rec Florida Limited Liability Company) | ords.) |
| The Articles of Organization for this Limited Li | ability Company were filed on 06/03/2011 | and assigned |
| Florida document number L11000065715 | ······································ | |
| This amendment is submitted to amend the following | owing: | |
| A. If amending name, enter the new name of | the limited liability company here: | |
| The new name must be distinguishable and end wit "L.L.C." | h the words "Limited Liability Company," the desi | gnation "LLC" or the abbreviation |
| Enter new principal offices address, if applic | able: | 37 23 |
| (Principal office address MUST BE A STREE | T ADDRESS) | |
| | | 70 F |
| Enter year meiling address if applicable. | | |
| Enter new mailing address, if applicable: | Bav | 500 |
| (Mailing address MAY BE A POST OFFICE I | BUAJ | <u> </u> |
| B. If amending the registered agent and/or the new registered of | _ | |
| Name of New Registered Agent: | Christopher J. Simmons | |
| New Registered Office Address: | | |
| | Enter Florida s | street address |
| | | orida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited Fability company has been notified in writing of this change.

f Changlag Registered Agent, Signature of New Revister

Page 1 of 3

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member Type of Action Title Name <u>Address</u> David L. Simmons 1603 Main St., Valrico, Fl. 33594 **MGRM** Remove Remove Remove Remove

| D. If amending any other information, ent | er change(s) here: (Attach additional sheets, if necessary.) |
|---|--|
| | |
| 41-10p.m. | |
| | |
| | |
| | |
| Feb. 05 | 2013 |
| | a member or authorized representative of a member |
| | a member or authorized representative of a member |
| David L. Simmons | |
| | Typed or printed name of signee |

Page 3 of 3

Filing Fee: \$25.00

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