L119000 64551

| (Requestor's Name) |
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| (Address) |
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| PICK-UP WAIT MAIL |
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12 MAY 11 AM 9: 20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

B. BOSTICK
MAY 1 5 2012

EXAMINER

COVER LETTER

| Division of Co | orporations | | | | |
|---------------------------|--|--|--------------------------|-------------------------------|----------------|
| SUBJECT: | 11 | NRC LLC | | | |
| | Name of Lim | ited Liability Company | | | |
| The enclosed Articles o | f Amendment and fee(s) are sul | bmitted for filing. | | | |
| Please return all corresp | ondence concerning this matter | r to the following: | | | |
| | | Hardik Patel | | | |
| | | Name of Person | | | |
| | | Firm/Company | | | |
| | 2909 | James L Redman Pk | wy | | |
| | | Plant City, FL 33566 | | | |
| | | City/State and Zip Code | | | |
| | har E-mail address: (| ry.patel986@gmail.co | m ort notification) | | |
| For further information | concerning this matter, please of | _ | · | 12 SECTALL | |
| · · | Hardik Patel | at (_973 ₎ | 362-6086 | 2 MAY 11 | نجسم ا ق |
| Name | of Person | Area Code & | Daytime Telephone Number | | Allered # |
| Enclosed is a check for | the following amount: | | | M 9: 2 | Marine and and |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is en | closed) Certified | ng Fee, Ti — e of Status & | l) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | JNRC LLC | | |
|---|---|---------------------------------------|--------------------------|
| (Name of the Limite | d Liability Company as it now appea A Florida Limited Liability Company) | rs on our records. | |
| The Articles of Organization for this Limited | Liability Company were filed on | 06/02/2011 | and assigned |
| Florida document number L1100006 | 64551 | , • | |
| This amendment is submitted to amend the following | llowing: | • | • |
| A. If amending name, enter the new name | of the limited liability company he | re: | |
| The new name must be distinguishable and end w "L.L.C." | rith the words "Limited Liability Comp | any," the designation "l | LLC" or the abbreviation |
| Enter new principal offices address, if appli | icable: | | |
| (Principal office address MUST BE A STRE | ET ADDRESS) | | Try: |
| | | | 2 |
| Enter new mailing address, if applicable: | | | HASS |
| (Mailing address MAY BE A POST OFFICE | E BOX) | · · · · · · · · · · · · · · · · · · · | Mo = 191 |
| | | | 9 2 FLORI |
| B. If amending the registered agent and registered agent and/or the new registered | | our records, <u>enter</u> | the name of the new |
| registered agent and/or the new registered t | office audress nere: | | |
| Name of New Registered Agent: | Hardik Patel | | |
| New Registered Office Address: | 2909 James L Redman Pk | (wy | |
| | Enter Florida street address | | |
| | Plant City | , Florida | 33566 |
| | City | | Zip Code |
| New Registered Agent's Signature, if changing | Registered Agent: | | |
| I hereby accept the appointment as register the provisions of all statutes relative to the | | | |

Page 1 of 2

If Changing Registered Agent, Signature of New Registered Agent

accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action | | | | | |
|--------------|--|--|------------------------------|--|--|--|--|--|
| MGR | Roshankumar J Patel | 2909 James L Redman Pkwy Plant City, FL 33566 | Add ✓ Remove | | | | | |
| MGR_ | Jalaram G Patel | 2909 James L Redman Pkwy Plant City, FL 33566 | ☐ Add ☑ Remove | | | | | |
| <u>MGRM</u> | Hardik Patel | 2909 James L Redman Pkwy Plant City, FL 33566 | Add Remove | | | | | |
| MGRM | Alpesh Patel | 2909 James L Redman Pkwy Plant City, FL 33566 | Add Remove | | | | | |
| | | | Add Remove | | | | | |
| <u>_</u> | | | AddRemove | | | | | |
| D. If amendi | ng any other information, enter | r change(s) here: (Attach additional sheets, if nece | essary.) | | | | | |
| | | | 12 HAY II | | | | | |
| Dated | May 8th , | 2012 . | AM 9: 21 UFSTATE E. FLORIDA | | | | | |
| • | Signature of a member or authorized representative of a member | | | | | | | |
| - | · | Hardik Patel Typed or printed name of signee | | | | | | |

Page 2 of 2

Filing Fee: \$25.00