

**#L/1000063469**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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06/11/15--01012--008 \*\*25.00

CLERK OF COURT  
TALLAHASSEE, FL 32301

2015 JUN 11 PM 1:31

FILED

K. SALY  
EXAMINER  
JUN 12 2015

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT: THE OUTDOOR DOCTORS LLC**

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ERIC SPRAYBERRY

Name of Person

THE OUTDOOR DOCTORS LLC

Firm/Company

1609 DITTMER CIRCLE SE

Address

PALM BAY, FL 32909

City/State and Zip Code

OUTDOORDOCTORS@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ERIC SPRAYBERRY

321

604-5459

at ( )

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

\$30.00 Filing Fee &  
Certificate of Status

\$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

\$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED  
2015 JUN 11 PM 1:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
(ords.)

**(Name of the Limited Liability Company as it now appears on our records.)**  
(A Florida Limited Liability Company)

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	BRANDON N SHAW	200 LARCH CIR APT 102	Add
		PALM BAY, FL 32905	Remove
			Change
			Add
			Remove
			Change
			Add
			Remove
			Change
			Add
			Remove
			Change
			Add
			Remove
			Change
			Add
			Remove
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2015 JUN 11 PM 1:32  
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TALLAHASSEE, FLORIDA

2016 JUN 10  
SECURITY OF  
ALL THINGS  
FLORIDA

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2006 JUN 11 PM 1:32  
CLERK OF DISTRICT COURT  
ALLIANCE

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

(b) The 90th day after the record is filed.

Signature of a member or authorized representative of a member

Typed or printed name of signee