## LII 000063445

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| (City                     | //State/Zip/Phone    | e #)        |
| PICK-UP                   | ☐ WAIT               | MAIL        |
|                           |                      |             |
| (Bus                      | siness Entity Nar    | me)         |
| -                         | •                    | ·           |
|                           | cument Number)       |             |
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|                           |                      |             |
| Certified Copies          | Certificates         | s of Status |
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| Special Instructions to F |                      |             |
| Special modulations to t  | imig officer.        |             |
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Y. SCOTT FEB 1 9 7927

## **COVER LETTER**

| Division of Cor             |   |   |   |                  |                               |
|-----------------------------|---|---|---|------------------|-------------------------------|
| ALLIANCE                    | E HOME REALTY LLC                         |   | . <b></b>   |                  |                               |
| SUBJECT:                    | Name of Limi                              | ited Liability Company  |   |                  |                               |
| The enclosed Articles of    | Amendment and fee(s) are sub-             | mitted for filing.  |   |                  |                               |
| Please return all correspo  | ndence concerning this matter             | to the following:   |   |                  |                               |
|                             | ERIC LEACH                                |   |   |                  |                               |
|                             |   | Name of Person  |   |                  |                               |
|                             | ALLIANCE HOME REAL                        | TY LLC  |   |                  |                               |
|                             | <del></del>                               | Firm/Company  |   | · ·              |                               |
|                             | 3491 WHITNER WAY                          |   | 55.5  | 2022 FEB 11      | الا_                          |
|                             |   | Address   |   | 83               | i j<br>Likelingan<br>Printern |
|                             | SANFORD FL 32773                          |   | 왕()<br>   | - P              |                               |
|                             | ERICJLEACH@GMAIL.C                        | City/State and Zip Code<br>OM                                       | STAT  | 1 PM 2: 1        |                               |
|                             | E-mail address: (I                        | to be used for future annual report not                             | ification)  | t-               |                               |
| For further information c   | oncerning this matter, please ca          | all:  |   |                  |                               |
| ERIC LEACH                  |   | 386 747-3200<br>at ()   |   |                  |                               |
| Name o                      | f Person                                  | Area Code Daytin  | ne Telephone Number   |                  |                               |
| Enclosed is a check for the | ne following amount:                      |   |   |                  |                               |
| ■ \$25.00 Filing Fee        | S30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Fili<br>Certificate<br>Certified (<br>(additional c | of Stati<br>Copy |                               |

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327

Street Address: Registration Section Division of Corporations The Centre of Tallahassee

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| New Registered Office Address:  | Ente<br>SANFORD                    | er Florida street address<br>, Florida <sup>32773</sup> |
|---|------------------------------------|---|
| New Registered Office Address:  | Ente                               | r Florida street address                                |
| Now Registered Office Address   |                                    |   |
|   | 3491 WHITNER WAY                   |   |
| Name of New Registered Agent:   |                                    |   |
| B. If amending the registered agent and/or in a second agent and/or the new registered office addre |                                    | our records, <u>enter the name of the new regis</u>     |
|   | <del></del>                        | 7   |
| Mailing address MAY BE A POST OFFICE  | BOX)                               | 2. D  |
| Enter new mailing address, if applicable:   |                                    |   |
|   |                                    |   |
| Principal office address MUST BE A STREE  |                                    | 022   |
| Enter new principal offices address, if applic  | able:                              | <u> </u>  |
| he new name must be distinguishable and contain the v   | rords "Limited Liability Company," | the designation "LLC" or the abbreviation "L.L.C."      |
| A. If amending name, enter the new name o   | f the limited liability compan     | <u>ıy here</u> :  |
| This amendment is submitted to amend the following  |                                    |   |
| lorida document number L11000063445   | ·                                  |   |
| he Articles of Organization for this Limited L  |                                    | n 05/31/2011 and assigned                               |
|   |                                    |   |
| (Name of the Limit  |                                    |   |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address                           | Type of Action                              |
|--------------|-------------|-----------------------------------|---|
| MGRM         | ERIC LEACH  |                                   | 🗀 Add                                       |
|              |             |                                   | Remove                                      |
|              |             | 3491 WHITNER WAY SANFORD FL 32773 | 🗏 Change                                    |
|              | Value       |                                   | □Add  |
|              |             |                                   | □Remove                                     |
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|              |             | OF STATE                          |   |
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| ective date, if other than the date of filing:   |  |                                    | <b>2022</b>  |
| ective date, if other than the date of filing:  ceffective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.020 the lift the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as turnent's effective date on the Department of State's records.  cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the stilled.  ced FEBRUARY 4TH  Signature of a member or authorized representative of a member   | · <u>·········</u>                     |                                    |  |
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| Signature of a member or authorized representative of a member   | EUDDIIADV ATH                          | 2022                               |  |
|  | ed                                     |                                    |  |
|  | /_                                     | 2                                  |  |
| FRIC LEACH   | Sig                                    | nature of a member or authorized r | epresentative of a member  |
| 1.15.25 - 5.1.75 - 1.1   | ERIC LEACH                             |                                    |  |