

**Electronic Articles of Organization
For
Florida Limited Liability Company**

**L11000056566
FILED 8:00 AM
May 12, 2011
Sec. Of State
thampton**

Article I

The name of the Limited Liability Company is:
INTERCHANGE PROPERTIES OF RUSKIN, L.L.C.

Article II

The street address of the principal office of the Limited Liability Company is:
5815 N. DALE MABRY HIGHWAY
TAMPA, FL. 33614

The mailing address of the Limited Liability Company is:
5815 N. DALE MABRY HIGHWAY
TAMPA, FL. 33614

Article III

The purpose for which this Limited Liability Company is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:
ALAN S GASSMAN
1245 COURT STREET
SUITE 102
CLEARWATER, FL. 33756

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ALAN S. GASSMAN

Article V

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The name and address of managing members/managers are:

Title: MGRM
WILLIAM H SPENCER
4610 EISENHOWER BLVD., SUITE 200
TAMPA, FL. 33634

Title: MGRM
MICHAEL D COUNCIL
P.O. BOX 1246
RUSKIN, FL. 33575

Title: MGRM
W.E. CURRIE, III
5815 N. DALE MABRY HIGHWAY
TAMPA, FL. 33614

Title: MGRM
CHARLENE M CURRIE
5709 TRAFTON PLACE
BETHESDA, MD. 20817

Title: MGRM
JEAN CURRIE JOHNSON
523 SPAULDING LAKE DRIVE
GREENVILLE, SC. 29615

Title: MGRM
CHERYL CURRIE KILCOYNE
2505 SOUTH DUNDEE
TAMPA, FL. 33629

Signature of member or an authorized representative of a member

Electronic Signature: ALAN S. GASSMAN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.