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| (R | equestor's Name) | |
|-------------------------|---------------------|-----------|
| (A | ddress) | · |
| (A | ddress) | |
| (C | ity/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| В | Business Entity Nam | ne) |
| (D | Ocument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to | o Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE PALL AHASSEF FLORID.

B. BOSTICK
DEC 2 0 2012
EXAMINER

COVER LETTER

| TO: Registration Section Division of Corporations |
|---|
| SUBJECT: Mobile Dive LLC Name of Limited Liability Company |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Randall Gar Hand Name of Person |
| Mobile Dive & Saltwater Products LLC |
| 4502 North Federal Highway Unit #335 |
| Lighthouse Point, FLorida 33 064 City/State and Zip Code |
| E-mail address: (to be used for future angular report notification) |
| For further information concerning this matter, please call: |
| Name of Person at (305) 205-1006 Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount: |
| \$25.00 Filing Fee Certificate of Status Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Mobile Dive | LLC | | | |
|--|--|---|--------------------------|--------------------------|
| (Name of the Limited L (A F | lability Company lorida Limited Lia | y as it now appears on ou ability Company) | r records.) | ALIO TO |
| The Articles of Organization for this Limited Liab | | vere filed on Ø5-Ø | 14-2011 | and assigned |
| Florida document number L 110 000 529 | <u> </u> | | | Ha E Th |
| This amendment is submitted to amend the follow | | | | 9: 55 F1.0310: |
| A. If amending name, enter the new name of t | | | | • |
| Mobile Dive & Sat | | | | |
| The new name must be distinguishable and end with "L.L.C." | the words "Limite | | · | |
| Enter new principal offices address, if applicab | ole: | 4502 North Unit # 33 | Federal | Highway |
| (Principal office address MUST BE A STREET | ADDRESS) | Unit # 33 | 5 | |
| | | Lighthouse | Point. | FLorida 33,06 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE Be | | 4502 North Unit #335 Lighthouse | Federal | Highway Vorida 33,064 |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | | ords, <u>enter th</u> | e name of the new |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | 4502 N | orth Federal Hig Enter Flor | hwey ida street addre | Unit#335 |
| | Lighthe | ouse Point | _, Florida | 33Ø6Y |
| | / | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|------------------|---------------------------------------|----------------|
| MGRM | Rundall Gartland | 240 Golden Beach Driv | e 🗌 Add |
| | | Golden Beach, Florida | Remove |
| | | 3316\$ US | _ |
| MGRM | Randall Gartland | 4502 North Federal Highman | y/ 🛛 Add |
| | | Unit#335, Lighthouse Por | |
| | | Florida, 33\$64 US | |
| | | | Add |
| | | | Remove |
| | | | |
| | | | Add T |
| | | # # # # # # # # # # # # # # # # # # # | Remove |
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| . If am | ending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|---------|--|
| | |
| - | |
| | |
| ated | December 20 2017 Managing Memb |
| | Signature of a prember or authorized representative of a member Randall Gartland Managing Member Typed or printed name of signee |
| | Page 2 of 2 |

Filing Fee: \$25.00

12 DEC 20 AM 9: 55
SECRETARY OF STATE