- C-2

# L110000047668

| (Re                     | equestor's Name)   |             |  |  |
|-------------------------|--------------------|-------------|--|--|
| (Ad                     | idress)            |             |  |  |
| (Ad                     | ldress)            |             |  |  |
| (Cit                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |
| (Bu                     | isiness Entity Nan | ne)         |  |  |
| (Document Number)       |                    |             |  |  |
| Certified Copies        | _ Certificates     | s of Status |  |  |
| Special Instructions to | Filing Officer:    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |
|                         |                    |             |  |  |

Office Use Only



800212263138

09/26/11--01010--018 \*\*25.00

FILED

11 SEP 26 PM 2: 37

SECRETARY OF STATE

J. BRYAN

SEP 27 2011

**EXAMINER** 

## **COVER LETTER**

| TO:            | Registration Sect<br>Division of Corp |  |   |                        |  |
|----------------|---------------------------------------|--|---|------------------------|--|
| SUBJE          | CT:                                   | QWQ ENT                                    | ERPRISES, LLC   |                        |  |
|                |                                       | Name of Limit                              | ted Liability Company                                       | -                      |  |
| The enc        | losed Articles of A                   | mendment and fee(s) are sub                | mitted for filing.  |                        |  |
| Please r       | eturn all correspond                  | dence concerning this matter               | to the following:   |                        |  |
|                |                                       |  | Selma Hidic   |                        | -  |
|                |                                       |  | Name of Person  |                        | المناس ال |
|                |                                       | Debbie                                     | 's Accounting Service,                                      | Inc                    |  |
|                |                                       |  | Firm/Company  |                        | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |
|                |                                       | 3  | 3575 Southside Blvd   |                        | 3870 3   |
|                |                                       |  | Address   |                        | 20, 79   |
|                |                                       | ı  | ookooniilla El 2216   |                        | A SEP 26 PM 2: 33  |
|                |                                       |  | acksonville, FL 3216 City/State and Zip Code                |                        |  |
|                |                                       | 1  | omcrego@aol.com   |                        |  |
|                |                                       | E-mail address: (t                         | omcrego@aol.com o be used for future annual repor           | t notification)        |  |
| For furt       | her information cor                   | ncerning this matter, please c             | all:  |                        |  |
|                | Se                                    | lma Hidic                                  | at (_904_)  | 733-4547               |  |
|                | Name of I                             | Person                                     | Area Code & D   | aytime Telephone Numbe | er   |
| Enclose        | d is a check for the                  | following amount:                          |   |                        |  |
| <b>₹</b> \$25. | 00 Filing Fee                         | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enc | losed) Certifie        | ate of Status &  |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| QW   | <u>/Q ENTERF</u>             | PRISES, LLC        |                              | 35 O (1                 |
|--|------------------------------|--------------------|------------------------------|-------------------------|
| ( <u>Name of the Limited</u> )<br>(A                       | Liability Compar             | y as it now appea  | rs on our records.)          | - 1 C                   |
| (A)  | rionda Limited L             | іавініў Сопірану)  |                              | જિલ્લા ત્ર              |
| The Articles of Organization for this Limited Lia          | bility Company               | were filed on      | 04/21/2011                   | and assigned            |
| Florida document number L11000047                          | 668                          |                    |                              | , B.C.                  |
|  | ·                            |                    |                              | ·                       |
| This amendment is submitted to amend the follow            | wing:                        |                    |                              |                         |
| A. If amending name, enter the new name of                 | the limited liabi            | lity company her   | <u>·e</u> :                  |                         |
| •  |                              |                    | _                            |                         |
| The new name must be distinguishable and end with "L.L.C." | the words "Limit             | ed Liability Compa | any," the designation "L     | LC" or the abbreviation |
| Enter new principal offices address, if applica            | ble:                         | 3508 LAURE         | L MILL DR                    |                         |
| (Principal office address MUST BE A STREET                 |                              |                    | RK, FL 32065                 |                         |
| Timesput office dutiess MCD2 BB 1 STRB2                    | 710000                       |                    | ,                            |                         |
|  |                              |                    |                              |                         |
|  |                              | 0700   41105       |                              |                         |
| Enter new mailing address, if applicable:                  |                              | 3508 LAURE         |                              |                         |
| (Mailing address MAY BE A POST OFFICE BOX)                 |                              | ORANGE PA          | RK, FL 32065                 |                         |
|  |                              |                    |                              |                         |
|  |                              |                    |                              |                         |
| B. If amending the registered agent and/o                  |                              |                    | our records, <u>enter th</u> | e name of the new       |
| registered agent and/or the new registered off             | ice address here             | <b>;</b>           |                              |                         |
|  |                              | •                  |                              |                         |
| Name of New Registered Agent:                              | KENETH BE                    | AUDRIE             |                              |                         |
| Name Descriptional Office Address                          | 3508 LAUR                    | EL MILL DR         |                              |                         |
| New Registered Office Address:                             | Enter Florida street address |                    |                              | ess                     |
|  |                              |                    |                              |                         |
|  | ORA                          | NGE PARK           | . Florida                    | 32065                   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

Keneth Beaudrie If Changing Registered Agent, Signature of New Registered Agent

Zip Code

|                                      | the Managers or Managing Members<br>g Member being added or removed fron | on our records, <u>enter the title, name, and ado</u><br>n our records: | lress of each Manager |  |  |  |
|--------------------------------------|--|---|-----------------------|--|--|--|
| MGR = Manager MGRM = Managing Member |  |   |                       |  |  |  |
| <u>Title</u>                         | <u>Name</u>  | Address   | Type of Action        |  |  |  |
| MGRM                                 | KENETH BEAUDRIE  | 3508 LAUREL MILL DR<br>ORANGE PARK, EL 32065                            | ✓ Add ☐ Remove        |  |  |  |
| <u>MGRM</u>                          | FLEEMAN, WARREN B IIL  | PO BOX 440453<br>JACKSONVILLE FL 32222 US                               | Add<br>✓ Remove       |  |  |  |
| MGR                                  | FLEEMAN, CHRISTINE M.  | PO BOX 440453<br>JACKSONVILLE FL 32222 US                               | Add<br>Remove         |  |  |  |
|                                      |  |   | Add Remove            |  |  |  |
|                                      |  |   | Add Remove            |  |  |  |
|                                      |  |   | Add<br>Remove         |  |  |  |
| D. If amend                          | ling any other information, enter change                                 | e(s) here: (Attach additional sheets, if necessary                      | TI SEP 26 PM 2: 37    |  |  |  |
| Dated                                | September 1st , 20   | <u>11</u> .   |                       |  |  |  |

Signature of a member or authorized representative of a member

Warren B Fleeman

Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00