

1100001301

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

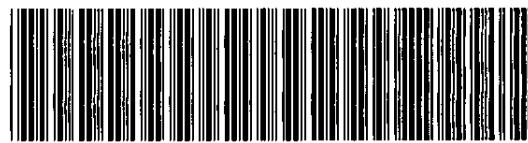
\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

**L. SELLERS**  
AUG 24 2011  
**EXAMINER**

Office Use Only



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08/22/11--01028--007 \*\*25.00

SEARCHED INDEXED  
SERIALIZED FILED  
AUG 22 2011  
FBI - MEMPHIS

**FILED**

14 AUG 22 PM I: 15

TO:  
Florida Department of State  
Division Of Corporations  
P.O. Box 6327  
Tallahassee Fl 32314

FROM:  
Florida Native Seafood  
49 Tower Rd  
Panacea Fl 32346  
850-597-7275

RE: Amendment to Articles of Organization

## COVER LETTER

**TO:** **Registration Section**  
**Division of Corporations**

**SUBJECT:** Florida Native Seafood "LLC"  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

John N Taylor

Name of Person

Florida Native Seafood "LLC"

Firm/Company

49 Tower Road

Address

Panacea FL 32346

City/State and Zip Code

john.floridanativeseafood@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John N Taylor

Name of Person

at ( 850 )

597-7275

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

\$25.00 Filing Fee

\$30.00 Filing Fee &  
Certificate of Status

\$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

\$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

**Florida Native Seafood "LLC"**

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 02/18/2011 and assigned Florida document number L11000021301.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

John N Taylor

New Registered Office Address:

49 Tower Road

*Enter Florida street address*

Panacea, Florida  
City

11 AUG 22  
FILED  
32346

Zip Code  
15  
FLORIDA

New Registered Agent's Signature, If changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

*[Signature]* *[Signature]*  
If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

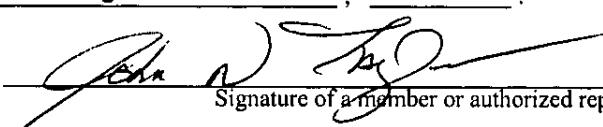
MGR = Manager

MGRM = Managing Member

| <u>Title</u> | <u>Name</u>        | <u>Address</u>                           | <u>Type of Action</u>  |
|--------------|--------------------|--|--|
| MGR          | Anthony D Stephens | 44 Anchors Way<br>Crawfordville FL 32327 | <input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove |
|              |                    |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |                    |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |                    |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |                    |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |
|              |                    |  | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Dated August 18, 2011

  
Signature of a member or authorized representative of a member

John N Taylor  
Typed or printed name of signee