## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

| C   | ED LIAE<br>COMPAN<br>ISTATEN                      | IY   | 14   | DA DEPARTN<br>Secretary of S<br>VISION OF CORPO              | PRATIONS   | 1   | I-8 AM 9:09<br>Tary of State  |               |  |
|---|---|--|--|--|--|---|---|---------------|--|
| 1. Limited                                  | MENT #<br>Liability Comp<br>Inchmarks             | •  | 7  |  | . A  |   | KOSEE ELORIDA   |               |  |
|   | l Office Addre                                    | ess - No P.O. Box#                                   | 1  | Mailing Office Address     162 East Inlet Drive              |  |   | CR2E041 (1/14)  | <del></del> 1 |  |
| Suite Apt #                                 | # etc   |  | Suite, Apt #.                                    | Suite, Apt #. etc  |  |   | FL/USA  5. Date Organized or Qualified To Do Business in Florida 02/14/2011   |               |  |
| City & State                                |   |  | Crty & State                                     | City & State   |  |   |   |               |  |
| Palm Beach, FL                              |   |  |  | Palm Beach, FL   |  |   | E400040   | olicable      |  |
| Zip   | 1   |  | Zp   |  | Country  | 7. CERTIFICATE OF STATUS DESIRED  \$5.00 Additional Figure required for a certificate of status |   |               |  |
| 33480 USA                                   |   | 33480  |  | USA  | +  |   |   |               |  |
| Name  |   | 8. Name and Add                                      | ress of Current Rep                              | gistered Agent   |  | -   |   |               |  |
| David Sh                                    |   |  |  |  |  | _   |   | 1             |  |
|   | ıss (P.O. Box N<br>. Inlet Driv                   | lumber is Not Acceptable)                            | Suite,   |  |  |   |   | , ,           |  |
| Apt. #, Etc                                 |   |  |  |  |  | -   | 30028665344<br>06/08/1601012022 **  | 3<br>937,50   |  |
| City<br>Palm Bea                            | ach   |  |  | Sta  | Zip Code<br>L 33480  | 7   |   |               |  |
|   |   | he registered agent of the                           | a ahove námed limite                             |  |  | cont the ob   | ligations of Chapter 605, F.S.  |               |  |
| Signature o<br>Registered                   | of  | Sw   | REGISTERED AGE                                   | M  |  |   | Date 06/07/2016   |               |  |
| 10. Names                                   | and Street Ar                                     | tdresses of Authorized Re                            |  | · · · · · · · · · · · · · · · · · · ·                        | <del></del>  | , <del></del>   |   |               |  |
| Titles Name of Authorized Representatives.  |   |  | ·  | Street Address of Each                                       |  |   | City / State / Zip  |               |  |
| AR  | DoubleChek LLC                                    |  |  | 162 East Inlet Drive   |  | ive   | Palm Beach, FL 33480  |               |  |
| I   | REII  | NSTAT  | EME  | NT   |  |   | S. HAWKES  JUN - 9 AM  EXAMINER   |               |  |
| 11. E-mail 1                                | Address ds  | hulman4@gmail  | .com   | (Taba : rode   | (thus analysis   |   |   |               |  |
| cortify that<br>605,0012, f<br>shall have t | when filing th<br>F.S., and that<br>the same lega | is reinstatement applica<br>all fees owed by the lin | ition the reason for d<br>nited liability compan | receiver or trusted<br>dissolution has to<br>my have been pa | peen eliminated, the limit<br>aid. The information indici<br>ation submitted in a doci | e this appliced leability of attention the transfer on this ument to the                        | cation as provided for in Chapter 605, F.S. I further company name satisfies the requirement of section application is true and accurate, and my signature e Department of State constitutes a third degree |               |  |
| Signature o                                 | if authorized r                                   | representative/member.                               | * In   |  | NW C06/  | 07/20   | 16 Daytime Phone # (203) 543-0320   |               |  |
| Typed or pr                                 | inted name o                                      | of signing authorized rep                            | resentative/member                               | David Shu  | ılman, sole Mana   | ger of D  | PoubleChek LLC, Authorized Rep.   |               |  |