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**FLORIDA LIMITED LIABILITY CO.
TROPIC SAVE SUPERMARKET, LLC**

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February 11, 2011

FLORIDA DEPARTMENT OF STATE
Division of Corporations

STEVEN R. KUTNER, P.A.

SUBJECT: TROPIC SAVE SUPERMARKET, LLC
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ARTICLES OF ORGANIZATION
OF
TROPIC SAVE SUPERMARKET, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization:

ARTICLE I

NAME OF THE LIMITED LIABILITY COMPANY

The name of this Limited Liability Company shall be **TROPIC SAVE SUPERMARKET, LLC.**

ARTICLE II

ADDRESS

The mailing address and street address of the principal office of the Company shall be 522 S. Hunt Club Boulevard, Apopka, Florida 32703.

ARTICLE III

PERIOD OF DURATION

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State or on another effective date if specified. The Company's existence shall be perpetual, unless the Company is dissolved earlier as provided in these Articles of Organization or in the Operating Agreement.

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ARTICLE IV

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REGISTERED OFFICE AND AGENT

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The initial street address in Florida of the initial registered office of the Company is 522 S. Hunt Club Boulevard, Apopka, Florida 32703, and the name of the initial registered agent at such address is **BHAVESH PATEL**.

ARTICLE V

CAPITAL CONTRIBUTIONS

The Members of the Company shall contribute to the capital of the Company the cash or property set forth in Exhibit "A" to the Operating Agreement.

ARTICLE VI

ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the Company only on the unanimous consent of all the members or as provided in the Operating Agreement.

ARTICLE VII

ADMISSION OF NEW MEMBERS

Except as set forth in the Operating Agreement, no additional members shall be admitted to the Company except with the majority consent of all the members of the Company holding membership units of ten percent (10%) or greater, and on the terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the Company as set forth in the Operating Agreement of the Company, but the transferee shall have no right to participate in the management of

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the business and affairs of the Company or become a member unless all of the members of the Company holding membership units of ten percent (10%) or greater, other than the member proposing to dispose of his or her interest approve of the proposed transfer by written consent.

ARTICLE VIII

MEMBERS' RIGHT TO CONTINUE BUSINESS

The Company shall be dissolved on the death, bankruptcy or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by majority consent of all the members of the Company holding membership units of ten percent (10%) or greater.

ARTICLE IX

MANAGEMENT

The Company shall be managed by the manager in accordance with Operating Agreement adopted by the members for the management of the business and affairs of the Company. This Operating Agreement may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law. The name and address of the members of the Company are:

NAME

ADDRESS

BHAVESH PATEL522 S. Hunt Club Boulevard
Apopka, Florida 32703**DINESH PATEL**522 S. Hunt Club Boulevard
Apopka, Florida 32703

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed to these Articles of Organization at Orange County, Florida on this 10 day of February, 2011.

Bhavesh Patel
BHAVESH PATEL

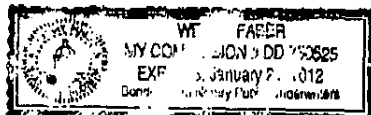
STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing Articles of Organization were acknowledged before me this 10 day of February, 2011, by **BHAVESH PATEL**, who has produced a driver's license as identification or who is personally known to me.

Wendy Faser

Notary Public
Printed Name of Notary
Commission No. 1/22/12
My Commission Expires:



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**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED
OFFICE OF TROPIC SAVE SUPERMARKET, LLC**

Under the provisions of **F.S. 608.415 or 608.507, TROPIC SAVE SUPERMARKET, LLC**, submits the following statement to designate a registered office and registered agent in the state of Florida:

1. The name of the limited liability company is **TROPIC SAVE SUPERMARKET, LLC.**

2. The name and street address of the registered agent in Florida is:

BHAVESH PATEL
522 S. Hunt Club Boulevard
Apopka, Florida 32703

The undersigned, being the person named in the Articles of Organization of **TROPIC SAVE SUPERMARKET, LLC**, as the registered agent of this limited liability company, hereby consents to accept service of process for the above-stated Company at the place designated in the Articles of Organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accepts the obligations of the position of registered agent.

Date: February 10, 2011


BHAVESH PATEL
Registered Agent

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