1110000014041

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	

Office Use Only



400192983444

02/01/11--01012--005 **125.00



B. BOSTICK
FEB - 2 2011
EXAMINER

COVER LETTER

Division of (Corporations				
SUBJECT: SPW	/H LLC				
	Name of Limited	Liability Comp	any		
The enclosed Articles	of Organization and fee(s) are sub	omitted for filit	ıg.		
Please return all corre	spondence concerning this matter	to the followin	g:		
PETER	J. MUNSON, ESQ	UIRE ame of Person			
MUNSO	N VINING MIDYET	TE & GE	ARY, LLF	• 	
	P	irm/Company			
1611 H	ARDEN BOULEVARI				
		Address			
LAKELAN	ND, FL 33803				
City/State and Zip Code					
	E-mail address: (to be used for	future annual rep	oort notification)	ISSY.	1 700
For further information	on concerning this matter, please ca	all:			P !!
PETER J. MUN	NSON	863	687-8320	LOR	F . 5
Nan	ne of Person		de & Daytime Telep	hone Number	5
Enclosed is a check	for the following amount:				
\$125.00 Filing Fee	\$130.00 Filing Fee & Certificate of Status	\$155.00 Fili Certified Co (additional co		\$160.00 Filing I Certificate of Sta Certified Copy (additional copy is e	atus &
	Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Registra Division Clifton	Courier Address ation Section n of Corporations Building Kecutive Center C	ircle	

Tallahassee, FL 32301

ARTICLES OF ORGANIZATION

OF

SPWH LLC

The undersigned for the purpose of forming a limited liability company under the Florida Limited Liability Act, F.S. Chapter 608, hereby make, acknowledge and file the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be SPWH LLC.

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND ADDRESS

The principal place of business and the address of the Company in Florida shall be 18430 Kuka Lane, Spring Hill, Florida 34610, and its mailing address is the same.

ARTICLE III - PURPOSES AND POWERS

The general purpose for which the Company is organized is to engage in the ownership and management of real estate investments and to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida in connection therewith. The Company shall have all the powers granted to a limited liability company under the laws of the State of Florida.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is Peter J. Munson at 1611 Harden Boulevard, Lakeland, Florida 33803.

ARTICLE V - ADDITIONAL CAPITAL CONTRIBUTIONS

No additional contributions of cash or property are required to be made to the Company, except as the members may otherwise unanimously agree upon as provided in the Regulations of the Company to be hereafter adopted by the Members of the Company (the "Regulations").

ARTICLE VI - ADDITIONAL MEMBERS

(i) The Members may admit to the Company additional Member(s) to participate in the profits, losses, available cash flow, and ownership of the assets of the Company on such terms as are determined by all of the Members, (ii) admission of any such Additional Member(s) requires the written consent of all Members, and (iii) any Additional Members are allocated gain, loss, income or expense by the method provided in these Regulations, and if no method is specified, then as may be permitted by Section 706(d) of the Code.

ARTICLE VII - CONTINUATION OF BUSINESS

On the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member, or the occurrence of any other event that terminates the continued membership of a member in the limited liability company, the remaining members shall have the right to continue the business on unanimous consent of the remaining members.

ARTICLE VIII - MANAGEMENT

The Company shall be managed by its members. The initial members and thus the managing members shall be Salem Gharsalli and Pamela M. Gharsalli, whose address is 18430 Kuka Lane, Spring Hill, Florida 34610. The Regulations shall require the vote of the Members then having a majority interest in the Company for all decisions of the Company.

The signature of a Managing Member of the Company signing on behalf of the Company or the signature of a person designated as an officer of the Company under the Regulations may be relied on as sufficient evidence of the action of the Company and that such action has been authorized by the unanimous consent of the Members.

ARTICLE IX - OPERATING AGREEMENT

The Members of the Company shall hereafter adopt the Operating Agreement setting forth all the terms, provisions, conditions and covenants by which the Company will be governed. The power to adopt, alter, amend or repeal the Operating Agreement shall be vested in the Members of the Company by unanimous written consent.

IN WITNESS WHEREOF, the undersigned hereby execute these articles of organization this day of January, 2011.

(SEAL)

PETER J. MUNSON, as Registered Agent and Incorporator

STATE OF FLORIDA COUNTY OF POLK

Before me, the undersigned authority, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Peter J. Munson, who is personally known to me.

WITNESS my hand and official seal this day of January, 2011, at Lakeland, Florida.

(NOTARIAL SEAL)

Notary Public State of Florida Lois A Hart My Commission DD838200 Expires 01/12/2013 Notary Public

State of Florida at Large My Commission Expires:

ACCEPTANCE

Having been named to accept service of process for SPWH LLC, at the place designated as sated in these Articles of Organization, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the duties and obligations of Chapter 608, Florida Limited Liability Company Act.

DATED this 2 day of January, 2011.

PETER J. MUNSON

SEUNE DESTAIL

f:\lois\gharsalli\spwh llc\articles of organization.docx