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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ADVOCATE CONSULTING LEGAL GROUP, PLLC

Account Number : I20090000001

: (239)213-0066

Fax Number : (239)213-0698

**Enter the email address for this business entity to be used for t annual report mailings. Enter only one email address please

Email Address:

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN SHIKARI CAPITAL EQUIPMENT, LLC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
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D. BRUCE

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EXAMINER

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TO:

Registration Section

Apr 20 2012 10:53am P003/005

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COVER LETTER

| Division of Co | orporations ; | | | | |
|---------------------------|----------------------------------|---|---------------------|--------------------------|----------|
| SUBJECT: | SHIKARI CAPI | FAL EQUIPMENT, LLC | | | |
| | | ted Liability Company | | | |
| | : | | | | |
| | | | | | |
| The enclosed Articles of | of Amendment and fee(s) are suit | emitted for filing. | | | |
| Please return all corresp | pondence concerning this matter | to the following: | | | |
| | ! | | | | |
| | ; | RACHEL HALL | | | |
| | | Name of Person | | | |
| | | | | | |
| | ADVOCATE CO | DNSULTING LEGAL GROU | JP, PLLC | | |
| | : | Firm/Company | | | |
| | 3073 H | ORSESHOË DR S STE 21 | O | | |
| | 3070 111 | Address | | | |
| | · . | | | | |
| | : | NAPLES, FL 34104 | | | s ange |
| | | City/State and Zip Code | | APR 20 DEFINE | ا. ~~ |
| | RACHE | LH@ADVOCATETAX.CO | M | 20 | |
| | E-mail address: (| to be used for future armual report notif | ication) | (1919 - C .) | П |
| For further information | concerning this matter, please | cali: | | 95. FL0 | C |
| - | A COLUMN TIME | 000 | 213-0066 | 02 0 | |
| | ACHEL HALL of Person | at (239) Area Code & Daytin | te Telephoas Number | | |
| 174330 | | .,, | • | | |
| | • | | | | |
| Enclosed is a check for | the following amount: | | | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & | S55.00 Filing Fee & | S60.00 Filis | ng Fee, e of Status & | |
| · | Certificate of Status | Certified Copy (additional copy is enclosed | d) Certified | Сору | |
| | , | · | (additions | al copy is enclosed) | |
| | , | | , | | |
| | : | | | | |
| | LING ADDRESS: | STREET/COUR Registration Section | | | |
| | stration Section : | Division of Corpo | | | |
| P.O. | Box 6327 | Clifton Building | | | |
| Talla | hassee, FL 32314 | 2661 Executive C Tallahassee, FL 3 | | | |

ADVOCATE CONSULTING Fax: 239+213+0698

Apr 20 2012 10:53am P004/005

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SHIKAR | I CAPITAL E | QUIPMENT, | LLC | |
|--|---|--|---|--|
| (Name of the Limited (A | Liability Company Florida Limited Lia | as it now appears bility Company) | on our records.) | |
| The Articles of Organization for this Limited Li | ability Company w | vere filed on | 1/25/2011 | and assigned |
| Florida document numberL11000010 | 264 | | | |
| This amendment is submitted to amend the follo | owing: | | | |
| A. If amending name, enter the new name of | the limited liabili | ty company here: | : | |
| | HKARI EQUIPI | | | |
| The new name must be distinguishable and end wit "L.L.C." | h the words "Limite | d Liability Company | y," the designation "L | LC" of the abbreviation |
| Enter new principal offices address, if applica | able: | | | |
| (Principal office address MUST BE A STREE | T'ADDRESS) | | : | <u> </u> |
| | | | | - 3 - TI |
| | | | | 2 |
| Enter new mailing address, if applicable: | | | | 0 P |
| (Mailing address MAY BE A POST OFFICE A | <u>80X)</u> | | | |
| | • | | | |
| | | | | 10m 60 |
| B. If amending the registered agent and/o registered agent and/or the new registered of | | e address on ou | r records, enter ti | ne-name of the new |
| | | | | |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | | | | |
| New Kegisteted Office Address. | : | Enter | r Florida street addi | ress |
| | ÷ | | . Florida | |
| | | City | | Zip Code |
| New Registered Agent's Signature, if changing R | tegistered Agent: | | | |
| I hereby accept the appointment as registered the provisions of all statutes relative to the proceed the obligations of my position as registering filed to merely reflect a change in the recompany has been notified in writing of this to | roper and comple tered agent as pr egistered office a change | te performance of ovided for in Cha ddress, I hereby o | fmy duties, and I a pter 608, F.S. Or, i confirm that the lim | m familiar with and if this document is ited liability |
| | 16 Changi | na Deviatored Avent | Stonature of New Ren | istered Agent |

Page 1 of 2

Fax: 239+213+0698 Apr 20 2012 10:54am P005/005

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If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MCR = Manager

| <u>ie</u> | Name | Address | Type of Action |
|--|-------------------------------|---|---|
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| If amen | ding any other information, o | enter change(s) here: (Attach additional sheets, ij | f necessary.) |
| _ | | | |
| | | | 12 APR 20 APR 20 APPLANY APPLANSSE |
| _ | | | |
| લો | APRIL 17 | 2012 Day of 9:11 | 9: 08 STATE STATE STATE STATE |
| | Signature | GARY FIELLAND | T |
| | | Typed or printed name of signee Page 2 of 2 | |
| | | Filing Fee: \$25.00 | |

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