

FILED

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. AM 10: 24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                                                       |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>                                                                                                |                       |
| <b>DOCUMENT # 211000004467</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                       |                       |
| 1. Limited Liability Company's Name<br><b>Freedom Management Group LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                       |                       |
| 2. Principal Office Address - No P.O. Box #<br><b>1000 5th Street</b><br>Suite, Apt. #, etc.<br><b>Suite 200</b><br>City & State<br><b>Miami Beach, FL</b><br>Zip<br><b>33139</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 3. Mailing Office Address<br><b>1000 5th Street</b><br>Suite, Apt. #, etc.<br><b>Suite 200</b><br>City & State<br><b>Miami Beach, FL</b><br>Zip<br><b>33139</b> Country<br><b>USA</b> |                       |
| 4. State/Country of Formation<br><b>Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 5. Date Organized or Qualified To Do Business in Florida<br><b>01/11/2011</b>                                                                                                         |                       |
| 6. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | Applied For <input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/>                                                                                               |                       |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$5.00 (and any fee required for a Certificate of Status)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                       |                       |
| 8. Name and Address of Current Registered Agent<br>Name<br><b>CT Corporation System</b><br>Business Address (P.O. Box Number is Not Acceptable)<br><b>1200 SOUTH PINE ISLAND ROAD</b><br>Suite, Apt. #, etc.<br>City<br><b>Plantation</b> State<br><b>FL</b> Zip Code<br><b>33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | E-mail Address:<br><b>afox@capehart.com</b><br>(To be used for future annual report notices)                                                                                          |                       |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent <b>Margaret E. Routzahn</b> <b>MARGARET E. ROUTZAHN</b> <b>SECRETARY</b> Date <b>11/18/2013</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                       |                       |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                                                       |                       |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager                                                                                                                                        | City / State / Zip    |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROBERT LIPINSKI                  | 1000 5th Street, Ste 320                                                                                                                                                              | Miami Beach, FL 33139 |
| <b>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                                       |                       |
| <b>NOV 19 2013</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                       |                       |
| <b>R. HUNT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                       |                       |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.408, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in an application to the Department of State constitutes a third degree felony as provided for in s.817.165, F.S.<br>Signature of Managing Member/Manager <b>[Signature]</b> Date <b>10/3/13</b> Daytime Phone # <b>856-552-4100</b><br>Typed or printed name of signing Managing Member/Manager |                                  |                                                                                                                                                                                       |                       |

Division of Corporations

Page 1 of 1

**Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H13000255506 3)))



H130002555063ABC.

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 617-6384

From:  
Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5368

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**LIMITED LIABILITY REINSTATEMENT  
FREEDOM MANAGEMENT GROUP LLC**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$377.50 |

Electronic Filing Menu

Corporate Filing Menu

Help

NOV 19 2013

R. HUNT