

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

APPROPRIATE  
FEE

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Amended  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # L 10750

1. Corporation Name

Edward Brosnan, Inc.

|                                                                        |                                                                                                     |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Principal Place of Business<br>P.O. Box 1301<br>Brandon, Florida 33511 | Mailing Address<br>c/o Walter Sanders<br>13910 N. Dale Mabry Hwy<br>Ste One<br>Tampa, Florida 33618 |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 29. Country             |

|                                                                                                                                                                |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 3. Date Incorporated or Qualified<br>08/21/89                                                                                                                  | 3a. Date of Last Report<br>04/30/97 |
| 4. FEI Number<br>65-0140345                                                                                                                                    | Applied For<br>Not Applicable       |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required   |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees      |
| 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                     |

|                                                                               |  |                                                                                                          |  |
|-------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                               |  | 10. Name and Address of New Registered Agent                                                             |  |
| Sanders, Walter<br>13910 N. Dale Mabry Hwy<br>Ste One<br>Tampa, Florida 33618 |  | 81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>FL 85. Zip Code |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Walter Sanders Walter Sanders 12/16/97  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

|                            |                  |                                                       |                  |
|----------------------------|------------------|-------------------------------------------------------|------------------|
| 12. OFFICERS AND DIRECTORS |                  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                  |
| TITLE                      | NAME             | 11. TITLE                                             | 12. NAME         |
| PD                         | Brosnan, Edward  |                                                       |                  |
| STREET ADDRESS             | 407 Apache Trail | 13. STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                | Brandon, Florida | 14. CITY-ST-ZIP                                       |                  |
| TITLE                      | NAME             | 21. TITLE                                             | 22. NAME         |
| Sec                        |                  | sec/treasurer                                         | Irene Brosnan    |
| STREET ADDRESS             |                  | 23. STREET ADDRESS                                    | 407 Apache Trail |
| CITY-ST-ZIP                |                  | 24. CITY-ST-ZIP                                       | Brandon, Florida |
| TITLE                      | NAME             | 31. TITLE                                             | 32. NAME         |
|                            |                  |                                                       |                  |
| STREET ADDRESS             |                  | 33. STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                |                  | 34. CITY-ST-ZIP                                       |                  |
| TITLE                      | NAME             | 41. TITLE                                             | 42. NAME         |
|                            |                  |                                                       |                  |
| STREET ADDRESS             |                  | 43. STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                |                  | 44. CITY-ST-ZIP                                       |                  |
| TITLE                      | NAME             | 51. TITLE                                             | 52. NAME         |
|                            |                  |                                                       |                  |
| STREET ADDRESS             |                  | 53. STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                |                  | 54. CITY-ST-ZIP                                       |                  |
| TITLE                      | NAME             | 61. TITLE                                             | 62. NAME         |
|                            |                  |                                                       |                  |
| STREET ADDRESS             |                  | 63. STREET ADDRESS                                    |                  |
| CITY-ST-ZIP                |                  | 64. CITY-ST-ZIP                                       |                  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Edward Brosnan Edward Brosnan 12/16/97 813-253-3608  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/95)