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FILED
Apr 08 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L10598** (5)
1. Corporation Name
AXON CIRCUIT, INC.

Principal Place of Business Mailing Address
424 WARE BLVD **424 WARE BLVD**
TAMPA FL 33619 **TAMPA FL 33619**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 08/21/1989	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 59-2293807	Applied For Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent

SANGHANI JAYAN
AXON CIRCUIT INC
424 WARE BLVD
TAMPA FL 33619

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	☒ Change ☐ Addition
NAME	PATEL, CHANDRAKANT	1.2 NAME	
STREET ADDRESS	1905 PRINCETON LAKES DR. #2101	1.3 STREET ADDRESS	2341 Valrico Forest Dr.
CITY-ST-ZIP	BRANDON FL	1.4 CITY-ST-ZIP	Valrico, Fl. 33594
TITLE	SD	2.1 TITLE	☒ Change ☐ Addition
NAME	SANGHANI, JAYAN	2.2 NAME	Secretary
STREET ADDRESS	11504 LAKE RIDGE RD.	2.3 STREET ADDRESS	2015 Bell RACH St.
CITY-ST-ZIP	TAMPA FL	2.4 CITY-ST-ZIP	Brandon, Fl. 33511
TITLE	VTD	3.1 TITLE	☒ Change ☐ Addition
NAME	PATEL, SURESH	3.2 NAME	
STREET ADDRESS	309 PROVIDENCE RD, #102	3.3 STREET ADDRESS	2533 Regal Rd.
CITY-ST-ZIP	BRANDON FL	3.4 CITY-ST-ZIP	Valrico, Fl. 33594
TITLE	V	4.1 TITLE	☐ Change ☐ Addition
NAME	PATEL, AMRISH	4.2 NAME	
STREET ADDRESS	1052 AXLE WOOD CIR	4.3 STREET ADDRESS	
CITY-ST-ZIP	BRANDON FL	4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	☐ Change ☒ Addition
NAME		5.2 NAME	Director
STREET ADDRESS		5.3 STREET ADDRESS	Richard A. Roberts
CITY-ST-ZIP		5.4 CITY-ST-ZIP	101 E. Kennedy Blvd. Suite 2125
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Am Patel. Chandrakant Patel* 4-1-98 813-623-5200

CR2E034 (10/97)