## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

# FILED Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90095 047 \*\*\*150.00

| OCUMENT Correction Name | # | 11 | <b>OOS</b>   | <b>17</b> |
|-------------------------|---|----|--------------|-----------|
| Corporation Name        |   |    | $\mathbf{v}$ | ,,        |

Corporation Name

ATLANTIC SUGAR ASSOCIATION, INC.

| Principal Place of Business Mailing Address |  |             |  | 7          |                         |        | #1 00) 0  0                            |          | 1 <b>9</b> 1011 016 |                   | 661 WINI) 1881 |            |           |                   |                  |
|---|--|-------------|--|------------|-------------------------|--------|--|----------|---------------------|-------------------|----------------|------------|-----------|-------------------|------------------|
| P.O. BOX 1570                               | 6400 OLD STATE ROAD #80 2.0. BOX 1570 ELLE GLADE FL 33430  26400 OLD STATE ROAD #80 P.O. BOX 1570 BELLE GLADE FL 33430 |             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |            |                         |        |  |          |                     |                   |                |            |           |                   |                  |
|   |  |             |  |            |                         |        |  | 0        | 8/18/198            | 39                |                |            |           |                   |                  |
| 2. Principal P                              | lace of Business   | 2a. M       | lailing Address  | _          |                         |        | · · · · · · · · · · · · · · · · · · ·  |          | El Number           |                   |                |            |           | Appl              | ied For          |
| 21  |  | 26          | Mark and   |            |                         |        |  | 5        | 9-102760            | 05                |                |            |           |                   | Applicable       |
| Suite, Apt.                                 | #, etc.  | <u> </u>    | uite, Apt. #, etc.   |            | <u>-</u>                |        | _ ^ ·-                                 | 5. C     | ertifcate of        | Status De         | sired          |            |           | . <b>75</b> Ad    |                  |
| City & Stat                                 | te   | 28          | lity & State   |            |                         |        |  | 1        | lection Cam         |                   | _              |            |           | 5.00 N<br>dded to |                  |
| Zip   | Country  | Zi          | ip   |            | Countr                  | у      |  | 8. TI    | his corporat        | tion owes         | the curre      | ent year I | ntangible |                   |                  |
| 24  | 25   | 29          |  | 30         |                         |        |  |          | ersonal Pro         | <del></del>       |                |            | ☐ Ye      |                   | No               |
| · · · · · · · · · · · · · · · · · · ·       | 9. Name and Address of Currer  | nt Register | ed Agent   |            |                         |        | · · · · · · · · · · · · · · · · · · ·  | 10. N    | ame and A           | <u>lddre</u> ss o | f New R        | egistere   | d Agent   |                   |                  |
| GAN   | IN, JAMES M  |             |  |            | 81                      | ' '    | Name                                   |          |                     | ٠.                |                |            |           |                   |                  |
| 257   | SOUTHEAST AVENUE E   |             |  |            | 82                      | 2 3    | Street Addres                          | ss (P.O  | . Box Numb          | oer is Not        | Accepta        | ble)       |           |                   |                  |
| RFI!  | LE GLADE FL 33430  | 4           |  |            | 83                      | -      |  |          |                     |                   |                |            | • • •     |                   | _                |
|   |  |             |  |            | 6                       | "      |  |          |                     |                   |                |            |           |                   |                  |
| •   | The term of the pages.   |             |  |            | 84                      | 4 (    | City                                   |          |                     |                   |                | F          | L 85      | Zip Co            | de               |
| 11. Pursuant                                | to the provisions of Sections 607.050 egistered agent, or both, in the State   | 2 and 607.  | 1508, Florida St   | atutes, ti | he abov                 | ve-n   | amed corpor                            | ration s | ubmits this         | statement         | for the        | purpose o  | of chang  | ing its re        | gistered         |
|   | m familiar with, and accept the obliga   |             |  |            |                         |        | e corporation                          | is board | a or allector       | rs. i neret       | у ассер        | tille app  | Jinumeni  | as regi           | stered           |
| SIGNATURE                                   | ·  |             |  |            |                         |        |  |          |                     |                   |                |            |           |                   |                  |
|   | Signature, typed or printed name of registered age   |             |  |            |                         | ent si | gnature required v                     |          |                     |                   |                | DATE       |           |                   |                  |
| 12.   | ) OFFICERS AN  | ND DIRECT   | DELETE   | _          | 13.<br>1.1 TITLE        |        | <del>-   -</del>                       | AD       | DITIONS/C           | HANGES            | TO OFF         | ICERS A    | AND DIR   |                   | S IN 12 Addition |
| NAME  | RECIO, EDUARDO   |             | _ 500000   | /          | 1.2 NAME                |        |  |          | ·                   |                   |                |            |           | ango              |                  |
| STREET ADDRESS                              | 26480 STATE RD 880   |             |  |            |                         |        | ************************************** | SEE      | EXHI                | <b>Α ΤΤ</b>       | ΔΤΤΔ           | CHED       | EOD       | TTCT              | ΛE               |
|   | BELLE GLADE FL 33430   |             |  |            | 1.3 STREE               |        |  |          | FICERS              |                   |                |            |           | HIOT              | Or               |
| TITLE                                       | D DELECTION OF THE SHOOT   | ****        | DELETE   |            | 1.4 CITY-5<br>2.1 TITLE |        | <u>. j.</u>                            | .011     | TOEKS               | AND I             | TILLO          | TOKS.      |           | ange              | Addition         |
| NAME  | CARSON, DONALD   |             |  |            | 2.2 NAME                |        |  |          |                     |                   |                |            |           | u.igo             |                  |
| STREET ADDRESS                              | 316 ROYAL PQINCIANA PLAZA  | Δ           |  |            | 2.3 STREE               |        | nnecc .                                |          |                     |                   |                |            |           |                   |                  |
| CITY-ST-ZIP                                 | PALM BEACH FL\33480  | ` /         |  |            | 2.4 CITY-               |        |  |          |                     |                   |                |            |           |                   |                  |
| TITLE                                       | D  | <del></del> | ☐ DELETE   |            | 3.1 TITLE               |        | -P                                     |          |                     |                   |                |            |           | ange              | Addition         |
| NAME  | WILLIAMS, STEVE  |             |  |            | 3.2 NAME                |        | }                                      |          | •                   |                   |                |            |           |                   | L                |
| STREET ADDRESS                              | 205 SW 1ST ST  |             |  |            | 3.3 STREE               |        | IDRESS                                 |          |                     |                   |                |            |           |                   |                  |
| CMY-ST-ZIP                                  | BELLE GLADE FL 33430   |             |  |            | 3.4. CITY-:             |        |  |          |                     |                   |                |            |           |                   |                  |
| TITLE                                       | D  |             | ☐ DELETE   |            | 4.1 TITLE               |        | -                                      |          |                     |                   |                |            | [ T C     | ange              | Addition         |
| NAME  | HOPPER, CHRISTOPHER  |             |  |            | 4. 2 NAME               | :      |  |          |                     |                   |                |            | _         | •                 | _                |
| STREET ADDRESS                              |  |             |  | ı ı        | 4.3 STREE               | ET AD  | DRESS                                  |          |                     |                   | •              |            |           |                   |                  |
| CITY-ST-ZIP                                 | BELLE GLADE FL 23430   |             |  |            | 4.4 CITY-5              |        |  |          |                     | •                 |                |            |           |                   |                  |
| TITLE                                       | D  | _/          | ☐ DELETE   |            | 5.1 TITLE               |        |  |          |                     |                   |                |            | Ch        | ange              | Addition         |
| NAME  | YOUNG, DAVID L   | ·           | \  | ]          | 5.2 NAME                |        |  |          |                     |                   |                | ·          | _         |                   |                  |
| STREET ADDRESS                              | 28900 STATE RD 880   |             |  | ]          | 5.3 STREE               | ET AD  | DRESS                                  |          |                     |                   |                | •          |           |                   |                  |
| CITY-ST-ZIP                                 | BELLE GLADE FL 33430   |             |  |            | 5.4 CITY-S              | ST-ZI  | P                                      | -        |                     |                   |                |            |           |                   |                  |
| TITLE                                       | D  |             | DELETE   | - T        | 6.1 TITLE               |        |  |          | •                   |                   |                |            | □ Ch      | ange              | Addition         |
| NAME ,                                      | : VALJOIVIA, JOSE F JR   |             | /  | ]          | 6.2 NAME                |        |  |          |                     |                   |                |            |           |                   |                  |
|   | 316 ROYAL POINCIANA PLAZA  | 4           | `  | \          | 6.3 STREE               | T AD   | ORESS                                  |          |                     |                   |                |            |           |                   |                  |
|   | PALM BEACH FL 33480  |             |  |            | 6.4 CITY- S             | ST-ZI  | P                                      |          |                     |                   |                |            |           |                   |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

HALLING FOR THE TENNING OFFICER OR DIRECTOR

3/10/99

561-996-6541

DIRECTORS - 1998/99

271614-9095-47

### Alexander Fanjul - Chairman of the Board and President

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fla. 33480

### Jose F. Valdivia, Jr.

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fla. 33480

## David L. Young

Flor-Ag Corp. 28900 State Road 880 Belle Glade, Fla. 33430

#### Alberto Recio

Osceola Farms, Inc. U. S. Highway 98 & Hatton Highway Pahokee, FL 33476

#### Donald Carson

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, FL 33480

#### Oscar R. Hernandez

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fl 33480

#### Eduardo Recio

Sugar Farms Co-op. Atlantic Sugar Road Belle Glade, FL 33430

#### Steve Williams

Knight Management, Inc. 205 SW 1 Street Belle Glade, FL 33430

#### Christopher Hopper

Knight Management, Inc.
205 SW 1 Street
Belle Glade, FL 33430

# EXHIBIT "A"

271614-90095-47

# ATLANTIC SUGAR ASSOCIATION, INC. 210097

## OFFICERS - 1998/99

Alexander Fanjul - Chairman of the Board and President

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fla. 33480

Jose F. Valdivia, Jr. - Executive Vice President

Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fla. 33480

David L. Young - First Vice President/Secretary

Flor-Ag Corp. 28900 State Road 880 Belle Glade, Fla. 33430

Alberto Recio - Second Vice President

Osceola Farms, Inc. U. S. Highway 98 & Hatton Highway Pahokee, FL 33476

John A. Fanjul - Vice President & General Manager

Atlantic Sugar Association, Inc. 26400 State Road 880 Belle Glade, Fl 33430

Ernesto Priede - Asst. V.P. & Mngr of Personnel & Safety

Atlantic Sugar Association, Inc. 26400 State Road 880 Belle Glade, Fl 33430

Adalberto Pacheco - Asst. V.P. & Factory Manager

Atlantic Sugar Association, Inc. 26400 State Road 880 Belle Glade, Fl 33430

Hector J. Cardentey - Asst. V.P. & Environmental Director

Atlantic Sugar Association, Inc. 26400 State Road 880

Belle Glade, FL 33430

# EXHIBIT "A"

Donald Carson - Assistant Secretary Florida Crystals 316 Royal Poinciana Plaza Palm Beach, FL 33480 271614-90095-47 L10097

Oscar R. Hernandez - Treasurer Florida Crystals 316 Royal Poinciana Plaza Palm Beach, Fl 33480

Valentin F. Galan - Controller and Assistant Secretary Atlantic Sugar Association, Inc. 26400 State Road 880 Belle Glade, FL 33430

Victor M. Perez - Asst. V. P.and Agricultural Superintendent Atlantic Sugar Association, Inc. 26400 State Road 880 Belle Glade, FL 33430