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| . (Re | equestor's Name |) | |
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| (Ac | ldress) | | |
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| PICK-UP | WAIT | MAIL | |
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| (Document Number) | | | |
| Certified Copies | _ Certificate | s of Status | |
| Special Instructions to | Filing Officer: | | |
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SECRETARY OF STATE

Office Use Only

J. SAULSBERRY EXAMINER

NOV 08 2011

COVER LETTER

| TO: Registration Division of C | Section Corporations | | | |
|--|------------------------------------|---|------------------------|-----------------------------|
| SUBJEĆT: | Saviann | e Maharaj, LLC | | |
| | | ited Liability Company | | _ |
| | | | | |
| The enclosed Articles | of Amendment and fee(s) are sub | omitted for filing. | | |
| Please return all corre | spondence concerning this matter | to the following: | | |
| · | | J | | |
| | | Jill DiSalvo | | |
| | | Name of Person | | |
| | Dis | Salvo & Associates, P | Δ | |
| | | Firm/Company | | _ |
| | 1760 | N. Ion Dood Cuite | 150 | |
| | 1700 | N. Jog Road, Suite ´ Address | 150 | |
| | | | | ALC: |
| | Wes | t Palm Beach, FL 334 City/State and Zip Code | !11 | ZOII NOV -7 SECRETARY |
| | į. | dfasel@d-acpa.com | | |
| | E-mail address: (1 | to be used for future annual repo | ort notification) | AH FE |
| For further information | n concerning this matter, please c | all: | • | 8: 5 ORII |
| | Jill DiSalvo | . 561 . | 659-1177 | D |
| Nam | e of Person | at (561) Area Code & | Daytime Telephone Numb | per |
| | | | | |
| Enclosed is a check for | r the following amount: | | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & | \$55.00 Filing Fee & | \$60.00 F | filing Fee, |
| | Certificate of Status | Certified Copy (additional copy is er | | cate of Status & ed Copy |
| | | | | onal copy is enclosed) |
| , ^ | | | | |
| MA | ILING ADDRESS: | STDFFT/C | OURIER ADDRESS: | |
| Registration Section | | Registration | Section | |
| Division of Corporations P.O. Box 6327 | | Division of Clifton Buil | Corporations ding | |

Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT OT ARTICLES OF ORGANIZATION OF

Savianne Maharai, LLC

| (Name of the Limited Liability Compa (A Florida Limited) | my as it now and Liability Compan | ogars on our records.) |
|--|--|--|
| The Articles of Organization for this Limited Liability Company Florida document number | were filed on | December 22, 2010 and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited bat | ility company | here: |
| Axiom Hea | | |
| The new name must be distinguishable and end with the words "Lim"1L.C." | | |
| Enter new principal offices address, if applicable: | N/A | TAG 70 |
| (Principal office address MUST BE A STREET ADDRESS) | , | TALLAHI TALLAHI |
| | | SSR J M |
| Enter new mailing address, if applicable: | N/A | AH 8: |
| (Mailing uddress MAY BE A POST OFFICE BOX) | | 00AF 50 |
| B. If amending the registered agent and/or registered o registered agent and/or the new registered office address her | | m our records, enter the name of the new |
| Name of New Registered Agent: N/A | MINIST A. //ANY VS 12./AMB VS | |
| 27-1-27 | | |
| New Registered Office Address. | Office Address: | |
| | | , Florida |
| | City | Zip Code |
| New Registered Agent's Signature, if changing Registered Agent | 2 | |
| I hereby accept the appointment as registered agent and age the provisions of all statutes relative to the proper and comp accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change. | plete performar provided for it a addross, I her | nce of my duties, and I am familiar with and chapter 608, F.S. Or, if this document is |

Page 1 of 2

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| <u>itle</u> | <u>Name</u> | Address | | Type o | of Action |
|-------------|--------------------------------------|--|--------------------|--------------------------|-----------|
| | N/A | | | Add Ren | i nove |
| | , | | | Add | i nove |
| | *** | | | Add Ren | |
| <u></u> | | | | Add | |
| | | | | Add Rem | |
| | | | | Add Rem | |
| If amend | ling any other information, enter ch | ange(s) here: (Attach additional sheets, if nece | SECRETARY OF STATE | 20 1 NOV - 7 AM 8: 5 | |
| ated | October 24 , | 2011 Du Wohlee | | | |
| | | Savianne Maharaj | | | |

Page 2 of 2

Filing Fee: \$25.00