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J. BRYAN

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EXAMINER



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 10, 2010

CHARLES D JOHNSON SELLAR SEWELL RUSS SAYLOR & JOHNSON P.A. 907 WEBSTER ST LEESBURG, FL 34748

SUBJECT: S&S PARTNERSHIP LLC

Ref. Number: L10000115092

10 MON 23 MM 8: 20 SECRETARSSEE, FLORIDGE PALLANSSEE, FLORIDGE

We have received your document for S&S PARTNERSHIP LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You completed the wrong form

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Regulatory Specialist II

Letter Number: 610A00026467

COVER LETTER

TO:

Registration Section

Division of Corporations	
SUBJECT: S&S PARTNERSHIP LLC	
Name of Limited Liability	Company
Dear Sir or Madam:	
The enclosed Articles of Correction and fee(s) are submitted for fil	ing.
Please return all correspondence concerning this matter to the follo	wing:
	LECT TO THE PARTY OF THE PARTY
CHARLES D JOHNSON	100 PM
Name of Contact Person	The state of the s
SELLAR SEWELL RUSS SAYLOR & JOHNSON Firm/Company	P.A. P.A.
FineCompany	وَ اللَّهِ الل
907 WEBSTER ST LEESBURG FL Address	
LEESBURG, FL 34748	
City/State and Zip Code	
CHUCKJ@907WEBSTER.COM E-mail address: (to be used for future annual report notification)	·
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
CHUCK JOHNSON at (352) 787-2308
Name of Contact Person Area	Code & Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations Clifton Building	Division of Corporations P.O. Box 6327
2661 Executive Center Circle	Tallahassee, Florida 32314
Tallahassee, Florida 32301	
Enclosed is a check for the following amount:	
S25 Filing Fee S30 Filing Fee Certificate of Status Certified Copy	
CR2E062 (08/05)	

ARTICLES OF CORRECTION **FOR** FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

Pursuant to section 608.4115, F.S., this document is being submitted <u>within the required 30</u> <u>business days</u> to correct the <u>attached</u> articles of organization or application to transact business in Florida.

FIRST	The name of the limited liability company is: S S Partner ship LCC Ref # L10000115092
SECO	ND: The articles of organization or the application to transact business
(CH	ECK THE APPROPRIATE BOX AND COMPLETE THE APPLICABLE STATEMENT
X	Contains an incorrect statement. The incorrect statement, the reason the statement is incorrect, and the corrected statement are as follows: Nume of UC Should be Si E Partnership LLC
٠,	
	OR 23
	OR Was defectively signed. The manner in which the document was defectively signed and the appropriate correction are as follows:
Dated:	Signature of a member or authorized representative of a member
	Typed or printed name of signed
	Filing Fee: \$25.00 Certified Copy: \$30.00 (optional)

CR2E062 (08/05)

Electronic Articles of Organization For Florida Limited Liability Company

L10000115092 FILED 8:00 AM November 04, 2010 Sec. Of State jbryan

Article I

The name of the Limited Liability Company is: S&S PARTNERSHIP LLC

Article II

The street address of the principal office of the Limited Liability Company is:

35841 TIMBERTOP LANE FRUITLAND PARK, FL. 34731

The mailing address of the Limited Liability Company is:

35841 TIMBERTOP LANE FRUITLAND PARK, FL. 34731

Article III

The purpose for which this Limited Liability Company is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:

CHARLES D JOHNSON 907 WEBSTER ST LEESBURG, FL. 34748

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: CHARLES D JOHNSON



Article V

The name and address of managing members/managers are:

Title: MGRM SUSAN SAPP 35841 TIMBERTOP LANE FRUITLAND PARK, FL. 34731

Title: MGRM EMMETT SAPP 35841 TIMBERTOP LANE FRUITLAND PARK, FL. 34731

Article VI

The effective date for this Limited Liability Company shall be:

11/04/2010

Signature of member or an authorized representative of a member Signature: CHUCK JOHNSON

L10000115092 FILED 8:00 AM November 04, 2010 Sec. Of State jbryan

