

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L10000115076

**Entity Name:** AMERICAN CONTRACTORS, LLC

**FILED**  
**Jun 23, 2011**  
**Secretary of State**

**Current Principal Place of Business:**

1624 US 41 SOUTH  
RUSKIN, FL 33570

**New Principal Place of Business:**

**Current Mailing Address:**

1624 US 41 SOUTH  
RUSKIN, FL 33570

**New Mailing Address:**

**FEI Number:** 27-3915606

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SCIUGA, STEVE  
1624 US 41 SOUTH  
RUSKIN, FL 33570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** NASH, PAUL  
**Address:** 20907 KEENE ROAD  
**City-St-Zip:** WIMAUMA, FL 33598

**Title:** MGRM  
**Name:** CARPENTER, LANCE  
**Address:** PO BOX 7485  
**City-St-Zip:** SUN CITY, FL 33586

**Title:** MGRM  
**Name:** SCIUGA, STEVE  
**Address:** PO BOX 598  
**City-St-Zip:** WIMAUMA, FL 33598

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** PAUL NASH

MGR

06/23/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date