## Florida Department of State

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LLC AMND/RESTATE/CORRECT OR M/MG RESIGN SEM FIN, LLC

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B. BOSTICK

JAN **2** 5 2011

EXAMINER

No. 1404 P. 2 PAGE 82/84

## **COVER LETTER**

| Division of C            |  |  | ·  |               |          |   |
|--------------------------|--|--|--|---------------|----------|---|
| SUBJECT:                 | SE   | M FIN, LLC   | ,  |               |          |   |
|                          | Name of Lin                                | ted Liability Compuny  |  |               |          |   |
| The enclosed Articles    | of Amendment and fee(s) are so             | shmitted for filing.   |  |               |          |   |
| Please return all corres | pondence concerning this matte             | r to the following:  |  |               |          |   |
|                          | JO   | HN S. BOHATCH, ESQ.  |  |               |          |   |
|                          |  | Name of Person   |  |               |          |   |
|                          | GUTTEN                                     | IMACHER & BOHATCH, P.A.  |  | ·             |          |   |
|                          |  | Firm/Company   |  |               |          |   |
|                          | 7301 S                                     | W 57TH COURT, SUITE 560  |  |               |          |   |
|                          |  | Address  |  |               |          |   |
|                          | SOUT                                       | 'H MIAMI, FLORIDA 33143  |  |               |          |   |
|                          |  | City/State and Zip Code .  |  | SE            |          |   |
|                          | <u> </u>                                   | W@GBTAXLAW.COM   |  | T A           |          |   |
|                          | E-mail address; (                          | to be used for flaure annual Poport notificat                          | ion)   |               | JAN 24   | -   |
| For further information  | concerning this matter, please             | call:  |  | SSX           | ₹2       | A PERSONAL PROPERTY AND ADDRESS OF THE PERSONAL |
| JOHN S                   | , BOHATCH, ESQ.                            |  | 8-1040   | , MG          | AM IO:   | in  |
| Namo                     | of Person                                  | Ama Code & Daydine To  | slephone Number  | 1013<br>115 4 | <u>:</u> |   |
|                          |  |  |  | 8F 1          | 23       |   |
| Enclosed is a check for  | the following amount:                      |  |  | . <b>2</b> 2  | _        |   |
| \$25.00 Filing Fee       | \$30,00 Filing Foc & Cartificate of Status | S55.00 Filing Foe &<br>Cortified Copy<br>(additional copy is enclosed) | Certificate of Sta<br>Certificate of Sta<br>Certified Copy<br>(additional copy | atus &        | ·        |   |

MAILING ADDRESS; Registration Section Division of Corporations P.O. Box 6327 Tallahassoc, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Bullding 2661 Executive Center Circle Tailabassee, FL 32301

PAGE 03/04

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SEM FIN  | , LLC   |  |  |  |  |
|--|---|--|--|--|--|
| (Name of the Limited Liability Company (A Florida Limited Lia  | y as it now appears on our records.) ibility Company) |  |  |  |  |
|  |   |  |  |  |  |
| The Articles of Organization for this Limited Liability Company w  | vere filed on OCTOBER 29, 2010 and assigns            | d  |  |  |  |
| Plorida document number  |   |  |  |  |  |
| ,  |   |  |  |  |  |
| This amendment is submitted to amend the following:  |   |  |  |  |  |
| A. If amonding name, enter the new name of the limited Sabili  | ity company here:                                     |  |  |  |  |
| SEM FIM.   | · — · · · · · · · · · · · · · · · · · ·               |  |  |  |  |
| The new name must be distinguishable and end with the words "Limits  |   | viation                                      |  |  |  |
| <u>"L,t,c."</u>  |   |  |  |  |  |
| Enter new principal offices address, if applicable:  |   |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |   |  |  |  |  |
|  | ASS   | <u>.                                    </u> |  |  |  |
|  | AR JAN  | anthrop                                      |  |  |  |
| Enter new mailing address, if applicable:  |   | *****  |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | Circ. I   |  |  |  |  |
|  |   | :  |  |  |  |
| B. If amending the registered agent and/or registered offic  | s address on our vector do order the visite of the    | **************************************       |  |  |  |
| registered agent and/or the new registered office address bets:  |   |  |  |  |  |
|  | <i>-</i>  |  |  |  |  |
| Name of New Registered Agent:  |   |  |  |  |  |
| New Registered Office Address:   |   |  |  |  |  |
| ATTICLE OF THE PARTY OF THE PAR | Enter Florida street address                          |  |  |  |  |
|  | , Florida   |  |  |  |  |
|  | City Zip Code   | _  |  |  |  |
| New Rosistered Agent's Signature, if changing Registered Agents  |   |  |  |  |  |
| Therefore a secret the appropriate and an excitational country and a secret  | to the competer. Private a series to constitution     | 5  |  |  |  |
| I hereby accept the appointment as registered agent and agree<br>the provisions of all statutes relative to the proper and complet   |   |  |  |  |  |
| accept the obligations of my position as registered agent as pro   | ovided for in Chapter 608. F.S. Or, if this document  |  |  |  |  |
| being filed to merely reflect a change in the registered office accompany has been notified in writing of this change.   | taress, i nereny confirm that the limited liability   |  |  |  |  |

If Changing Registered Agent, Structure of New Revisioned Agent

MGR = Manager

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| Title                                 | Managing Member  Name            | Address   | Type of Action  |
|---------------------------------------|----------------------------------|---|-----------------|
|                                       |                                  |   | Add Remove      |
|                                       |                                  |   | Add Remove      |
|                                       |                                  |   | Add Ramove      |
| · · · · · · · · · · · · · · · · · · · |                                  |   | Add Romove      |
|                                       |                                  |   | Add             |
| <del></del>                           |                                  |   | Add             |
| ). If smea                            | ding any other information, ente | r change(s) here: (Attach additional sheets,    | if necessary.)  |
| <u> </u>                              |                                  |   | SEURE<br>TALLAH |
|                                       |                                  | <u></u>   | ASSEE FIL       |
|                                       | Signature of a                   | member or authorized representative of a member | <u> </u>        |
|                                       |                                  | ANA M. CHANG Typed or printed name of signer    |                 |

Page 2 of 2 Filing Fee: \$25.00