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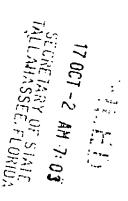
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| PICK-UP                 | ☐ WAIT                                  | MAIL      |
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| Certified Copies        | _ Certificates                          | of Status |
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| Special Instructions to | Filina Officer:                         |           |
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## **COVER LETTER**

| Divis                | ion of Corp   | orations  |   |   |
|----------------------|---------------|---|---|---|
| SUBJECT:             | Mukhi, LLC    |   |   |   |
| oonsider             |               | Name of Lim                                     | ited Liability Company  |   |
|                      |               |   |   |   |
| The enclosed .       | Articles of A | mendment and fee(s) are sub                     | mitted for filing.  |   |
| Please return a      | all correspon | dence concerning this matter                    | to the following:   |   |
|                      |               | Shivon Patel, Esq.                              |   |   |
|                      |               |   | Name of Person  |   |
|                      |               | The Principal Law Firm, P                       | P.I   |   |
|                      |               |   | Firm/Company  |   |
|                      |               | 4907 International Parkwa                       | y, Suite 1061   |   |
|                      |               |   | Address   |   |
|                      |               | Sanford, FL 32771                               |   |   |
|                      |               |   | City/State and Zip Code   |   |
|                      |               | shivon@principallaw.net                         | to be used for future annual report notif                                 | (   |
|                      |               |   |   | cation)   |
| For further inf      | ormation coi  | ncerning this matter, please co                 | ail;  |   |
| Shivon Patel         |               |   | 407 322-3003  |   |
|                      | Name of I     | Person  | at () Area Code Daytime   | Telephone Number  |
| Enclosed is a c      | check for the | following amount:                               |   |   |
| <b>≘</b> \$25.00 Fil | ing Fee       | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS:

TO: Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clitton Building 2661 Executive Center Circle Tallahassec, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MUKHI, LLC  |  |                                       |   |
|---|--|---------------------------------------|---|
| (Name of the Lim  | ited Liability Company as it no<br>(A Florida Limited Liability Co | w appears on our records.)<br>ompany) |   |
| The Articles of Organization for this Limited I Florida document number 1.10000109268 | Liability Company were file  | ed on October 20, 2010                | and assigned                                |
| This amendment is submitted to amend the fol  | lowing:  |                                       |   |
| A. If amending name, enter the new name   | of the limited liability com                                       | pany here:                            |   |
| The new name must be distinguishable and contain the                                  | words "Limited Liability Compa                                     | ny." the designation "LLC" or t       | he abbreviation "L.L.C."                    |
| Enter new principal offices address, if appli   | cable:   |                                       |   |
| (Principal office address MUST BE A STRE  | ET ADDRESS)  |                                       |   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)      | <u> </u>   |                                       |   |
| B. If amending the registered agent and registered agent and/or the new registered of |  | lress on our records, <u>er</u>       | oter the pame of the n                      |
| Name of New Registered Agent:   |  | <del> </del>                          |   |
| New Registered Office Address:  | 1211 Elegance Court  | Enter Florida street address          | - 100 × 1-                                  |
|   | Orlando  | Enter Florida street address Florid:  | 12 H 12 12 12 12 12 12 12 12 12 12 12 12 12 |
|   | City   |                                       | E POR                                       |
| New Registered Agent's Signature, if changing   | Registered Agent:  |                                       | **  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | Address             | Type of Action |
|--------------|----------------|---------------------|----------------|
| AMBR         | Mahendra Patel | 1211 Elegance Court |                |
|              |                | Orlando, F1, 32828  | ■ Remove       |
|              |                |                     | Change         |
| AMBR         | Rajendra Patel | 1211 Elegance Court | B Add          |
|              |                | Orlando, FL 32828   | □ Remove       |
|              |                |                     | □ Change       |
|              |                |                     |                |
|              |                |                     | □ Remove       |
|              |                |                     | Change         |
|              |                |                     | ☐ Add          |
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Filing Fee: \$25.00