## L10000094802

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | dress)             |           |
| (Ad                     | dress)             | <u>.</u>  |
| (Cit                    | ty/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT             | MAIL MAIL |
| (Bu                     | siness Entity Nam  | e)        |
| (Do                     | ocument Number)    | <u></u>   |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



400267691214

02/27/15--01001--011 \*\*25.00



SECRETARY OF STAT ALLAHASSEE, FLORI

FEB 27 2015 J. HARRIS FEB 26 AM 10: 18

A SOPAL ASSESSMENT OF THE PROPERTY OF THE PROP

## **COVER LETTER**

| SUBJECT: S&P TRUCKING LLC  Name of Limited Liability Company                               |       |
|--|-------|
|  |       |
|  |       |
|  |       |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.                    |       |
| Please return all correspondence concerning this matter to the following:                  |       |
|  |       |
| ALEJANDRA PINEDA   |       |
| Name of Person   |       |
| CARRIER SERVICES OF AMERICA  |       |
| Firm/Company   |       |
| 2002 ADALAQUEE DARIMANAN SUITE 109   |       |
| 2003 APALACHEE PARKWAY, SUITE 108  Address   |       |
|  |       |
| TALLHASSEE, FL 32301   |       |
| City/State and Zip Code  |       |
| APINEDA@PREMIERAME.COM  E-mail address: (to be used for future annual report notification) |       |
| · · · · · · · · · · · · · · · · · · ·  |       |
| For further information concerning this matter, please call:                               |       |
| ALEXANDRA FIGUERAS at ( 850 ) 942-7323 EXT. 1610   |       |
| Name of Person Area Code Daytime Telephone Number  |       |
|  |       |
| Enclosed is a check for the following amount:  |       |
| \$25.00 Filing Fee \$30.00 Filing Fee & \$55.00 Filing Fee & \$60.00 Filing Fee,           |       |
| Certificate of Status Certified Copy Certificate of Status                                 | s &   |
| (additional copy is enclosed) Certified Copy (additional copy is enclosed)                 | need) |
|  |       |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| th now appears on our records.)  ty Company)  filed on 9/10/2010  an  company here:  Company," the designation "LLC" or the abbrevia  2 GRIFFITH STREET  SECONDARY OF THE STREET  BOOK 482   | B 28 AH 10   |
|--|--|
| Company here:  Company," the designation "LLC" or the abbrevia  2 GRIFFITH STREET  SET OF SAME | 7015 L.C." The state of the sta |
| Company here:  Company," the designation "LLC" or the abbrevia  2 GRIFFITH STREET  SET OF SAME | 7015 L.C." The state of the sta |
| Company," the designation "LLC" or the abbrevial HASSET ARY OF SALE OF | ion PLC." T  |
| Company," the designation "LLC" or the abbrevial HASSET ARY OF SALE OF | ion PLC." T  |
| Company," the designation "LLC" or the abbrevial HASSET ARY OF SALE OF | ion PLC." T  |
| Company," the designation "LLC" or the abbrevial Company, and the signation of the signation "LLC" or the abbrevial Company, and the signation of the sig | ion PLC." T  |
| 2 GRIFFITH STREET  SEE OF S ALL  RINDER, GA 30680  FLORIGA   | B 28 AH 10   |
| INDER, GA 30680 ED S ALL   |  |
| INDER, GA 30680 ED S ALL   |  |
| L DRIGU  | · <del>_</del>   |
| · · · · · · · · · · · · · · · · · · ·  | <del>-</del>   |
| · · · · · · · · · · · · · · · · · · ·  | 00   |
|  |  |
| NDER GA 30680  |  |
|  |  |
| address on our records, enter the na   | ame of the new   |
| т  |  |
| Enter Florida street address   |  |
| . Florida <sup>33</sup>  | 060  |
|  | Code   |
|  |  |
| act in this capacity. I further agree to cormance of my duties, and I am familia ded for in Chapter 605, F.S. Or, if this ress, I hereby confirm that the limited limi | r with and<br>document is<br>ability   |
|  | Enter Florida street address  , Florida33  Zity Zip of act in this capacity. I further agree to of act of my duties, and I am familia ded for in Chapter 605, F.S. Or, if this   |

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

| <u> Fitle</u> | <u>Name</u> | <u>Address</u> | Type of Action  |
|---------------|-------------|----------------|---|
|               |             |                | ☐ Add   |
|               |             |                | □ Remove  |
|               |             |                |   |
|               |             | <del> </del>   | Add   |
|               |             |                | □ Remove  |
|               |             |                | Add   |
|               |             |                | Remove  |
| ····          |             |                | TARECRE   |
|               |             |                | ZHISFERNOZ AM 10:48<br>BECRETARY OF STATI<br>TALLAHASSEE, FLORIDA |
|               |             |                | □ Remove  |
|               |             |                | LI REHOVE   |
|               |             |                | □ Add   |
|               |             |                | ☐ Remove  |

| ),   | If amer   | iding any   | other information, enter change(s) here: (Attach additional sheets, if necessary.)  |
|------|-----------|-------------|---|
|      | Pi        | HYSICAL:    | 212 GRIFFITH STREET, WINDER, GA 30680   |
|      | <u>M</u>  | AILING:     | PO BOX 482, WINDER, GA 30680  |
|      | _         |             |   |
|      | _         |             |   |
| <br> | The effec | tive date m | other than the date of filing:(optional) ast be specific, cannot be prior to date of receipt or filed date and cannot be more than 90 days after ant is filed by the Florida Department of State) |
|      | Dated _   | Feb         | ruary 26, 2015.   |
|      |           |             | Sonia Hendle  |
|      |           |             | Signature of a member or authorized representative of a member  Sonia Hendele   |
|      |           |             | Typed or printed name of signee   |

Page 3 of 3

Filing Fee: \$25.00

2015 FEB 26 AM 10: 18