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| (Business Entity Name)                  |     |
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| Certified Copies Certificates of Status |     |
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| Special Instructions to Filing Officer: |     |
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## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850);224-8870 • 1-800-342-8062 • Fax (850) 222-1222

| FIVE STAR FAMILY GROWERS LLC |                                |
|------------------------------|--------------------------------|
|                              |                                |
|                              |                                |
|                              | _                              |
|                              |                                |
|                              | Art of Inc. File               |
|                              | LTD Partnership File           |
|                              | Foreign Corp. File             |
|                              | L.C. File                      |
|                              | Fictitious Name File           |
|                              | Trade/Service Mark             |
|                              | Merger File                    |
|                              | Art, of Amend. File            |
|                              | RA Resignation                 |
|                              | Dissolution / Withdrawal       |
|                              | Annual Report / Reinstatement  |
|                              | Cert. Copy                     |
|                              | Рhого Сору                     |
|                              | Certificate of Good Standing   |
|                              | Certificate of Status          |
|                              | Certificate of Fictitious Name |
|                              | Corp Record Search             |
|                              | Officer Search                 |
|                              | Fictitious Search              |
| Signature                    | Fictitious Owner Search        |
| Signature                    | Vehicle Search                 |
|                              | Driving Record                 |
| Requested by:                | UCC 1 or 3 File                |
| Name Date Time               | UCC 11 Search                  |
| Name Date Time               | UCC 11 Retrieval               |
| Walk-In Will Pick Up         | Courier                        |

#### **COVER LETTER**

| TO: Registration Division of C | Section<br>Corporations                                         |                                                                                                   |                                                                                            |
|--------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| FIVE ST<br>SUBJECT:            | AR FAMILY GROWERS, LLC                                          |                                                                                                   |                                                                                            |
|                                | Name of Lin                                                     | nited Liability Company                                                                           | <del></del>                                                                                |
|                                | of Amendment and fee(s) are subspondence concerning this matter | •                                                                                                 |                                                                                            |
|                                | John L. Mann                                                    |                                                                                                   |                                                                                            |
|                                |                                                                 | Name of Person                                                                                    | <del></del>                                                                                |
|                                | Law office of John L. Ma                                        | ann, P.A                                                                                          |                                                                                            |
|                                |                                                                 | Firm/Company                                                                                      |                                                                                            |
|                                | 500 Spouth Florida Avenu                                        | ne, Suite 300                                                                                     |                                                                                            |
|                                |                                                                 | Address                                                                                           |                                                                                            |
|                                | Lakeland, FL 33801                                              |                                                                                                   |                                                                                            |
|                                | john@jmannlaw. com                                              | City/State and Zip Code                                                                           |                                                                                            |
|                                |                                                                 | (to be used for future annual report noti                                                         | fication)                                                                                  |
| For further information        | n concerning this matter, please o                              | all:                                                                                              |                                                                                            |
| John Mann                      |                                                                 | 863 683-1358                                                                                      |                                                                                            |
| Nam                            | e of Person                                                     | at ()at Code Daytim                                                                               | e Telephone Number                                                                         |
| Enclosed is a check fo         | r the following amount:                                         |                                                                                                   |                                                                                            |
| ■ \$25.00 Filing Fee           | S30.00 Filing Fee & Certificate of Status                       | <ul> <li>\$55.00 Filing Fee &amp;<br/>Certified Copy<br/>(additional copy is enclosed)</li> </ul> | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addi                   | ress.                                                           | Strunt Address                                                                                    |                                                                                            |

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FIVE STAR FAMILY GROWERS, LLC

| (Name of the Limi                                                                        | ted Liability Compa<br>(A Florida Limited) | nny as it now appears on our<br>Liability Company) | records.)                  | <u>-                                      </u> |
|------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|----------------------------|------------------------------------------------|
| The Articles of Organization for this Limited L<br>Florida document number 110000089340  | iability Company                           | were filed on 08/25/2010                           | )a                         | and assigned                                   |
| This amendment is submitted to amend the following                                       | owing:                                     |                                                    |                            |                                                |
| A. If amending name, enter the new name of                                               | f the limited liab                         | ility company here:                                |                            |                                                |
| CAMP M AUBURNDALE, LLC                                                                   |                                            |                                                    |                            |                                                |
| The new name must be distinguishable and contain the v                                   | vords "Limited Liabi                       | lity Company," the designation                     | on "LLC" or the abbrevia   | tion "L.L.C."                                  |
| Enter new principal offices address, if applie                                           | cable:                                     |                                                    | 111-300000                 |                                                |
| (Principal office address MUST BE A STREE                                                | ET ADDRESS)                                |                                                    |                            | 2                                              |
|                                                                                          |                                            |                                                    |                            | •                                              |
|                                                                                          |                                            |                                                    |                            | •                                              |
| Enter new mailing address, if applicable:                                                |                                            |                                                    |                            | (5)                                            |
| •••                                                                                      | P.O.L.                                     |                                                    |                            | **                                             |
| (Mailing address MAY BE A POST OFFICE                                                    | <u>BOX)</u>                                | <del></del>                                        |                            | <u></u>                                        |
|                                                                                          |                                            |                                                    |                            | <del></del>                                    |
|                                                                                          |                                            |                                                    |                            | r\cdot                                         |
| B. If amending the registered agent and/or tagent and/or the new registered office addre | egistered office :<br>ss here:             | address on our records,                            | enter the name of the      | he new registered                              |
| Name of New Registered Agent:                                                            | John L. Mann                               |                                                    |                            | <del></del>                                    |
| New Registered Office Address:                                                           | 500 South Flori                            | ida Avenue, Suite 300                              |                            |                                                |
|                                                                                          |                                            | Enter Florida stree                                | t address                  | - <del></del>                                  |
|                                                                                          | Lakeland                                   |                                                    | , Florida <sup>33801</sup> |                                                |
|                                                                                          |                                            | City                                               |                            | Code                                           |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager                  |
|--------|--------------------------|
| AMBR = | <b>Authorized Member</b> |

| <u>Title</u> | Name     | Address | Type of Action |
|--------------|----------|---------|----------------|
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|              |          | □Remove |                |
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|                       |                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>iote:</u> II       | date, if other than the date of filing:  (optional)  ive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.020 the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as it's effective date on the Department of State's records. |
| record s<br>is filed. | pecifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the                                                                                                                                                                                                                                                              |
| ated                  |                                                                                                                                                                                                                                                                                                                                                                                        |
|                       |                                                                                                                                                                                                                                                                                                                                                                                        |
|                       | Signature of a member or authorized representative of a member  John L. Wann authorized Dep                                                                                                                                                                                                                                                                                            |

Filing Fee: \$25.00