## LIC 0000 96741

| (Re                     | questor's Name)   |                 |
|-------------------------|-------------------|-----------------|
|                         |                   |                 |
| (Ad                     | dress)            |                 |
|                         |                   |                 |
| (Ad                     | dress)            |                 |
|                         |                   |                 |
| (Cit                    | y/State/Zip/Phone | <del>;</del> #) |
|                         |                   |                 |
| PICK-UP                 | ☐ WAIT            | MAIL            |
|                         |                   |                 |
| (Bu                     | siness Entity Nan | ne)             |
| ·                       | ·                 |                 |
| (Do                     | cument Number)    |                 |
| ,                       | ,                 |                 |
| Certified Copies        | Certificates      | of Status       |
| ocimica oopica          |                   |                 |
| <del> </del>            |                   |                 |
| Special Instructions to | Filing Officer:   |                 |
|                         |                   |                 |
|                         |                   |                 |
|                         |                   |                 |
|                         |                   |                 |
|                         |                   |                 |
|                         |                   |                 |
|                         |                   |                 |

Office Use Only



900352447569

09/21/20--01014--028 \*\*25.00



O BRUCE OCT 29 WILL

## **COVER LETTER**

| то:            | Registration S<br>Division of Co   |  |  |  |
|----------------|--|--|--|--|
| CHD III        |  | ecutive Realty, LLC                          |  |  |
| SUBJEC         | , <u> </u>   | Name of Lir                                  | mited Liability Company  |  |
| The encl       | osed Articles o  | f Amendment and fee(s) are su                | bmitted for filing.  |  |
| Please re      | eturn ail corresp  | ondence concerning this matte                | r to the following:  |  |
|                |  | Daniel Marinberg                             |  |  |
| Name of Person |  |  |  |  |
|                |  | Oligarch Real Estate, LLO                    | C C  |  |
| Firm/Company   |  |  |  |  |
|                |  | 1550 NE 103 St                               |  |  |
| Address        |  |  |  |  |
|                |  |  |  |  |
|                |  | <del>_</del>                                 | City/State and Zip Code  |  |
|                |  | dan@realoligarch.com                         | (to be used for future annual report notification)   |  |
| For furth      | ner information  | concerning this matter, please               |  |  |
| Daniel M       | Marinberg  |  | call: 20   |  |
|                | Name   | of Person                                    | Area Code Daytime Telephone Number   |  |
| Enclosed       | l is a check for   | the following amount:                        |  |  |
| <b>■</b> \$25. | 00 Filing Fee  | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & ☐ \$60.00 Filing Fee, Certified Copy (additional copy is enclosed) ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |  |
|                | Mailing Addre<br>Registration<br>Division of P.O. Box 63<br>Tallahassee, | Section<br>Corporations<br>27                | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810   |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Miami Executive Realty, LLC

(Name of the Limited Liability Company as it now appears on our records.)

(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on August 18, 2010 and assigned Florida document number L10000086741

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

Oligarch Real Estate, LLC

The new name must be distinguishable and contain the words "Limited Liability Company." the designation "LLC" or the abbreviation "LLC."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, <u>enter the name of the new registered agent and/or the new registered office address here</u>:

|                                | , F                        | lorida |
|--------------------------------|----------------------------|--------|
| New Registered Office Address: | Enter Florida street addre | ?XX    |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | Address                | Type of Action   |
|--------------|------------------|------------------------|--|
| MGR          | Daniel Marinberg | 1550 NE 103 St         | 🗆 Add  |
|              |                  | Miami Shores, FL 33138 | □Remove  |
|              |                  |                        | <b>■</b> Change  |
|              |                  |                        | □Add   |
|              |                  |                        | □Remove  |
|              |                  |                        | □ Change   |
|              |                  | <del></del>            |  |
|              |                  |                        | 202 Grange T   |
|              |                  |                        | □ ARdi □ Agg  □ Agg |
|              |                  |                        | □Change  |
|              |                  |                        | □Add   |
|              |                  |                        | □Remove  |
|              |                  |                        | □Change  |
| <del></del>  |                  |                        | □Add   |
|              |                  |                        | □Remove  |
|              |                  |                        | □Change  |

|  |  |  | <del></del>       |   |  |                                    |
|--|--|--|-------------------|---|--|------------------------------------|
|  |  |  |                   |   |  |                                    |
|  |  |  |                   | <u>.                                     </u> |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   | <u>.</u>   |                                    |
|  | <del></del>                                  | <del></del>                              | <del></del>       | <del></del>                                   | <del></del>  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  | ,  |                   |   |  |                                    |
|  |  |  |                   |   |  |                                    |
|  |  |  |                   |   | ,  | . 2                                |
|  |  |  |                   |   | <u> </u>   | 2020 S                             |
|  |  |  | <del></del>       | <del>_</del>                                  |  | SEP .                              |
|  |  |  |                   |   | 7  | 2                                  |
|  |  | <u>-</u>                                 |                   |   | Ç.   |                                    |
|  |  |  | <del>-</del> .    |   |  | <u> </u>                           |
|  |  | · OR                                     |                   |   | ·  | ي . ال                             |
|  |  |  |                   |   |  | - 1 · 1 ·                          |
|  |  | <u>_</u>                                 |                   |   | <del></del>  |                                    |
| ffective date, if other that an effective date is listed, the date inserted in ocument's effective date on | ite must be specific :<br>this block does no | and cannot be prior<br>t meet the applic | able statutory fi | more than 90 days                             | optional)<br>after filing.) Purs<br>, this date will | want to 605.020<br>not be listed a |
| record specifies a delayed e<br>Lis tiled.   | ffective date, but r                         | ot an effective t                        | ime, at 12:01 a.r | n. on the earlier o                           | f: (b) The 90t                                       | h day after the                    |
| September 14   |  | 2020                                     |                   |   |  |                                    |
|  | . ///  |  |                   |   |  |                                    |
|  | / / X  |  |                   |   |  |                                    |